



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Juretta Wells
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

July 18, 2023

Meeting 7:00 p.m.

1. Call to Order and Roll Call
2. Invocation (District #3) & Pledge
3. Approval of Meeting Minutes for June 30 and July 6, 2023
4. Visitors would you like to introduce yourself?
5. Department Head Reports
6. Rachel Linares – Cub Scout Pack 38
7. All Stars Softball Team (Rec)
8. Library Board Appointment
9. County Clerk
 - a. 2022 Financial Statement
10. Sheriff
 - a. Sheriff's Report
 - b. 2022 Tax Settlement
11. Approval of Bill List
12. Other Business
13. Adjourn

ANDERSON COUNTY FISCAL COURT

SPECIAL CALLED MEETING

JUNE 30, 2023

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON JUNE 30, 2023, AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. KENNY BARNETT WAS ABSENT. RODNEY DURR GAVE THE INVOCATION FOR DISTRICT 1.

JUNE 6, 2023 MEETING MINUTES

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE MEETING MINUTES FROM JUNE 6, 2023. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

VISITORS

SARA MORGAN
ADAM BROWN, ANDERSON COUNTY FIRE DEPARTMENT
PAT KROGMAN, ANDERSON COUNTY FIRE CHIEF
COLE MCCOURT, ANDERSON COUNTY FIRE DEPARTMENT
CHAD WOMACK, ANDERSON COUNTY EMS
AMY WOMACK, ANDERSON COUNTY EMS
RYAN WOMACK

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY DAVID MONTGOMERY TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

Department Head Report
Anderson County Public Safety EMS/EM
6/30/23

- 6/12/23 – Dir Shuttleworth met with FEMA
- 6/15/23 – Dep. Dir. Shuttleworth attended the KyEM training regarding FEMA requirements for the processing of required documentation for recovery from the windstorm disaster declaration.
- 6/20/23 – Dir. Powell attended the FRMC Board of Trustee's meeting
- 6/22/23 – Dir Powell attended the 0700 FRMC trauma meeting.
- 6/22/23 – Dir. Powell attended the 0800 FRMC EMS meeting.
- 6/22/23 – Major Womack and Paramedic Amber Perraut successfully completed the AHA Advanced Stroke Care support instructor class. They are now instructors and affiliate faculty for that Program for the AHA, and are the first two instructors in the state.
- 6/22/23 – Dep. Shuttleworth met with FEMA
- 6/29/23 – Dep. Dir. Shuttleworth met with FEMA.

Note: We had six employees in the AEMT class. Five passed the class and four successfully passed the National Registry test and have their certifications. another employee took the AEMT class at Scott County EMS and has passed the National Registry and received her Certification. We have one employee left to test.

Congratulations to AEMT's Tristan Drury

Mary Freeman
David Chisholm
Alorra Sims
Megan Holt
Ryan Morrison (scheduled to test)

ROAD DEPT – GLENN HAWKINS

- 6/6/23 Side mowed and boom mowed on various roads.
- 6/7/23 Side mowed and boom mowed on various roads.
- 6/8/23 Side mowed and boom mowed on various roads.
- 6/9/23 Side mowed and boom mowed on various roads.
- 6/12/23 Started getting the culvert ready to change in Glenview. Side mowed on various roads.
- 6/13/23 worked on getting things together for the culvert replacement in Glenview.
- 6/14/23 Took the culvert out to Glenview. Side mowed and boom mowed on various roads
- 6/15/23 Side and boom mowed on various roads.
- 6/16/23 Side and boom mowed on various roads.
- 6/19/23 Got all of our equipment hauled to Glenview for the culvert replacement.
- 6/20/23 Changed out the culvert in Glenview Subdivision.
- 6/21/23 started bringing equipment back from Glenview. Side mowed and boom mowed on various roads.
- 6/22/23 Side mowed and Boom mowed on various roads.
- 6/23/23 Side mowed and boom mowed on various roads
- 6/26/23 Cleaned up trees from the storms.
- 6/27/23 Cleaned up trees from the storms.
- 6/28/23 Paved over the culvert we put in on Spaulding lane. Cleaned up trees
- 6/29/23 Fixed a culvert in Glenview. It had a hole on the edge of the road. We moved the excavator to Gregory Lane.

**CORONER'S OFFICE
APRIL 18-JUNE 29, 2023**

1728 on call hours-24/7 county & city coverage

Deaths April 0/May 2/June 3

48 office hours records/reports/death certificates/phone calls

4 bodies sent for autopsy

1 autopsy attendances/observation/investigation

2 unclaimed bodies at UK Hospital

**4-hour conference with Fayette County Coroner and UK
Decedents Affairs Office**

2 attempt to locate next of kin

1 out county death notification

1 request from another county to locate next of kin

1 attorney open records request (public records release)

6 provisional signature requests for cremation

4 record requests sent to Bluegrass Navigators

2 family contacts (support/review autopsy-toxicology reports)

2 Lawrenceburg PD/ACSO meeting/information request

4 medical record requests

1 death certificates completed

17 DEATHS FOR THE YEAR-1 homicide, 3 suicide, 4 overdoses,
7 natural, 1 accidental, 1 pending autopsy

- 7 Jan-2 overdose, 2 suicide, 1 homicide, 2 natural
- 2 Feb-2 natural
- 3 March- 2 natural, 1 overdose
- 0 April
- 2 May- 1 overdose, 1 natural
- 3 June- 1 suicide, 1 accidental (fire & oxygen tank), 1 pending with post-mortem dog mutilation



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

MAY 2023 FISCAL COURT REPORT

There were 56 people arrested for the month of May with 94 total charges. This is 8 more than last month with 52 less charges. We currently have 31 people in custody at Shelby County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video for the month 29

Total number of inmates transported for Court 46

Total number of transports for the month 110

We used 221 gallons of fuel at a cost of \$748.28

Total inmate housing for the month from Shelby County \$37,157.00

Work release credit \$75.00

I collected \$311.74 from the state for transporting felony inmates.

AI's 2

DUI's 9

Felony Charges

Possession of controlled substance 1st degree 3

Burglary 3rd 1

Probation Violation 3

Violation of Bond Condition 1

Individual Charges

Operating on suspended/revoked license 1st 2

Failure to surrender revoked license 1

Theft by unlawful taking shoplifting 5

Assault 4th (domestic violence) minor injury 3

Assault 4 th degree (no visible injury)	3
Assault 4 th degree (minor injury)	1
Assault 4 th degree (child abuse)	1
Violation of EPO/DVO	1
Public Intoxication	1
Controlled substance prescription not in proper container	1
Resisting arrest	1
Disorderly conduct 2 nd	1
Fleeing or evading police 2 nd (on foot)	1
Wanton Endangerment 2 nd degree	1
Operating motor vehicle under influence 2 nd	1
Operating motor vehicle under influence 3 rd	2
Open container of alcohol in a motor vehicle	6
Possession of drug paraphernalia	2
Cruelty to animals 2 nd degree	2
Abandoning dogs or cats	2
Licensing of dogs	2
Possession of marijuana	2
Criminal mischief 2 nd -residential rental property	2
Dogs to be vaccinated against rabies	2
Failure of owner to maintain required insurance	2
Failure of non-owner to maintain required insurance	1
Failure to notify address change to Department of Transportation	1
Failure to register transfer of motor vehicle	2
Endangering the welfare of a minor	1
<u>Traffic</u>	
* No registration plates	1
*No registration receipt	2

*Display of illegal/altered registration plate	1
*Failure to wear seatbelt	3
*Careless driving	3
*Reckless driving	4
*Failure to produce insurance card	2
*Improper start from parked position	1
*Speeding over limit	3
* Disregarding stop sign	1
*Communication device violation 1 st	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sherriff's Department, Kentucky State Police and probation and parole that patrol our county on a regular basis.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 6-1-23

Year and Make of Vehicle:	03 Ford	12 Chevy	19 Ford
Ending Mileage for the Month:	388519	349911	79527
Beginning Mileage for the Month:	388356	349688	76657
Miles driven for the Month:	163	1,223	2,870

Date:	Gallons/Costs	Mileage
1. 5-1-23	7 \$27.00	388356
2. 5-2-23	11 \$50.00	76910
3. 5-3-23	15 \$50.25	77093
4. 5-5-23	24 \$86.27	349019
5. 5-6-23	14 \$45.50	77351
6. 5-8-23	20 \$66.00	77723
7. 5-10-23	12 \$38.00	77942
8. 5-12-23	23 \$74.64	349458
9. 5-15-23	9 \$31.00	78277
10. 5-16-23	12 \$39.25	78493
11. 5-18-23	20 \$64.92	78859
12. 5-20-23	10 \$32.00	79024
13. 5-23-23	10 \$32.01	79195
14. 5-26-23	24 \$78.30	349840
15. 5-29-23	10 \$33.09	79361
Total fuel		
<u>221</u>	Total Costs	
	<u>\$748.28</u>	

SHERIFF – JOE MILAM

SHERIFF JOE MILAM THANKED THE COURT FOR APPROVING THE PURCHASE OF TAHOES TO REPLACE THE DURANGOS THE DEPARTMENT HAD BEEN USING. FOUR HAVE BEEN PURCHASED AND ARE ON THE ROAD, THREE MORE ARE TO BE PURCHASED.

ORDINANCE 2023-3 – SECOND READING

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE ORDINANCE 2023-3. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

ANDERSON COUNTY
ORD3 PG327

ANDERSON COUNTY FISCAL COURT
137 SOUTH MAIN STREET
LAWRENCEBURG, KENTUCKY 40342
(502)-839-3471

ORDINANCE # 2023-3

**AN ORDINANCE RELATING TO THE
REAPPORTIONMENT OF MAGISTERIAL DISTRICTS
IN ANDERSON COUNTY, KENTUCKY**

WHEREAS, KRS 67.045 requires the Fiscal Court of each Kentucky County to initiate reapportionment proceedings in May of the first year following the decennial census of the United States, and;

WHEREAS, it is the intent of the Kentucky General Assembly and the Kentucky Constitution that the boundaries of the magisterial districts be drawn so that the districts are compact, contiguous, and the population of each district shall be as nearly equal as is reasonably possible, and;

WHEREAS, notice of the planned reapportionment of Anderson County was published in accordance with KRS Chapter 424 in the Anderson News on May 4, 2023 and May 18, 2023, and;

WHEREAS, on May 24, 2023, the Fiscal Court appointed three (3) competent citizens of Anderson County, Monty Rhody, Autumn Boblitt, & Mike Burnes, all over the age of 21 and residing in different districts and the Anderson County Clerk, Jason Denny, as a nonvoting member, as commissioners to reapportion Anderson County into not less than three (3) nor more than eight (8) magisterial districts, and;

WHEREAS, said commissioners having been sworn to faithfully perform their duties, have made the following report and recommendation to the Anderson County Fiscal Court, establishing six (6) magisterial district, as follows:

<u>DISTRICT</u>	<u># OF PEOPLE</u>
1	3856
2	3938
3	3995
4	3796
5	4209
6	4058

WHEREAS, the Anderson County Fiscal Court met in regular session on June 6, 2023 and received the recommendation of the Reapportionment Commissioners, and;

ANDERSON COUNTY
ORD3 PG328

WHEREAS, the Anderson County Fiscal Court determined that the recommended reapportionment would be beneficial to Anderson County and therefore accepted and approved the recommendation of the Reapportionment Commissioners;

NOW THEREFORE, BE IT ORDAINED by the Fiscal Court, County of Anderson, Kentucky, that it hereby adopts the report of reapportionment as set forth above which was submitted and recommended by the commissioners with an effective date of November 8, 2023.

GIVEN FIRST READING at a duly convened meeting of the Fiscal Court of Anderson County, Kentucky on the 6th day of June 2023.

PUBLISHED in The Anderson News on the 15th day of June 2023.

GIVEN SECOND READING, PASSED, ADOPTED, AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon Motion of Magistrate Mike Riley, seconded by Magistrate Rodney Durr at a duly convened meeting thereof held on the 30th day of June 2023 with yea and nay votes as follows:

Rodney Durr	<u>yes</u>
Mike Riley	<u>yes</u>
Juretta Wells	<u>yes</u>
Dean Durr	<u>yes</u>
David Montgomery	<u>yes</u>
Kenny Barnett	<u>absent</u>
Orbrey Gritton	<u>yes</u>

GIVEN FINAL PUBLICATION on the 6th day of July, 2023


ORBREY GRITTON
COUNTY JUDGE EXECUTIVE

ATTEST:


DEPUTY COUNTY CLERK

DOCUMENT NO: 278697
RECORDED: July 07, 2023 09:03:00 AM
TOTAL FEES: \$0.00
COUNTY CLERK: JASON DENNY
DEPUTY CLERK: JAIME PHILLIPS
COUNTY: ANDERSON COUNTY
BOOK: ORD3 PAGES: 327 - 328

ORDINANCE 2023-4 – SECOND READING

A MOTION WAS MADE BY RODNEY SURR, SECONDED BY DEAN DURR TO APPROVE ORDINANCE 2023-4. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

ORDINANCE NUMBER 2023-4

AN ORDINANCE relating to the annual budget and amendment thereof:

WHEREAS the County of Anderson has realized unbudgeted receipts from the General Fund, Road Fund, Jail Fund, LGEA Fund, AEMS Fund, Park Fund, Court Fine Fund, Bond Fund, Capital Outlay Fund, Federal Funds, BE IT ORDAINED by the Fiscal Court of the County of Anderson, Commonwealth of Kentucky;

SECTION ONE: The budget for the Fiscal Year 2022-2023 is amended to:

A. Increase the Receipts of the General fund		
#1-4101-4000	Real Property Tax	\$ 503,000.00
#1-4103-4002	Motor Vehicle Property Tax	\$ 58,000.00
#1-4302-4010	Excess Fees County Clerk	\$ 176,000.00
#1-4532-4017	AOC Courthouse Rental	\$ 20,000.00
#1-4541-4019	DES Reimbursement	\$ 16,200.00
#1-4543-4020	Misc. State Repayments	\$ 161,000.00
	Total Receipts	\$ 934,200.00
B. Increase the Expenditures of the General Fund		
#1-9200-999-5530	Reserve for Transfer	\$ 934,200.00
	Total Disbursements	\$ 934,200.00
C. Increase the Receipts of the Road fund		
#2-4518-4102	County Road Aid	\$ 270,000.00
#2-4901	Cash Balance, July 1	\$1,035,000.00
	Total Receipts	\$1,305,000.00
D. Increase the Disbursements of the Road Fund		
#2-6105-311-5626	Contract Hwy Paving	\$1,305,000.00
	Total Disbursements	\$1,305,000.00
E. Increase the Receipts of the Jail Fund		
#3-4910	INTERFUND TRANSFERS IN	\$

#3-4901	CASH BALANCE, JULY 1	\$ 43,800.00
	Total Receipts	\$ 43,800.00
F.	Increase Disbursements	
#3-5101-314-5902	CONTRACTS W/OTHER COUNTIES	\$ 43,800.00
	TOTAL DISBURSEMENTS	\$ 43,800.00
G.	Increase the Receipts of the LGEA Fund	
#4-4529-4201	Mineral Tax	\$ 56,000.00
	Total Receipts	\$ 56,000.00
H.	Increase Disbursements of the LGEA Fund	
#4-7700-602-5311	Ambulance Lease Payments	\$ 56,000.00
	Total Disbursements	\$ 56,000.00
I.	Increase Cash Receipts of the AEMS Fund	
#9-4910	INTERFUND TRANSFERS IN (Gen Fd)	\$ 600,000.00
#9-4901	CASH BALANCE, July 1	\$ 27,000.00
		\$ 627,000.00
J.	Increase Disbursements of the AEMS Fund	
#9-5133-550-5201	Medical Supplies-Disposables	\$ 627,000.00
	Total Receipts	\$ 627,000.00
K.	Increase Cash Receipts of the Park Fund	
#14-4910	INTERFUND TRANSFERS IN (Gen Fd)	\$ 125,000.00
	Total Receipts	\$ 125,000.00
L.	Increase Disbursements of the Park Fun	
#14-5401-406-5499	BUILDING MAINTENANCE	\$ 125,000.00
	Total Receipts	\$ 125,000.00
M.	Increase the Receipts of the Court Fine Repair Fund	
#78-4561-4700	Court Fines	\$ 7,000.00
#78-4910	INTERFUND TRANSFERS IN (Gen Fd)	\$ 50,000.00
	Total Receipts	\$ 57,000.00
N.	Increase Disbursements for the Court Fine Repair Fund	
#78-5080-334-6305	Courthouse Repairs	\$ 57,000.00
	Total Disbursements	\$ 57,000.00

O. Increase the Receipts of the Bond Fund		
#77-4901	CASH BALANCE JULY 1*	\$
#77-4910	INTERFUND TRANSFERS IN(Gen Fd)	\$ 10,000.00
	Total Receipts	\$ 10,000.00
P. Increase Disbursements in Bond Fund		
#77-7700-742-6023	PERFECTION GROUP EXPENSES	\$ 10,000.00
	Total Disbursements	\$ 10,000.00
Q. Increase Receipts for the Federal Funds		
#83-4503-7001	ARPA Receipts	\$2,209,169.00
#83-4504	CDBG Receipts	\$ 20,000.00
	Total Receipts	\$2,229,169.00
R. Increase Disbursements of the Federal Funds		
83-9100-515-6530	ARPA Expenditures	\$2,209,169.00
83-9100-515	CDBG Expenditures	\$ 20,000.00
	Total Disbursements	\$2,229,169.00

SECTION TWO: The amounts adjusting the receipt and expenditure accounts in Section One are for governmental purposes.

Approved by the Fiscal Court of Anderson County, the 6th day of June, 2023.



 County Judge/Executive

Approved to form and classification this ____ day of June, 2023.

 State Local Finance Officer

This budget amendment was duly adopted by the Fiscal Court of Anderson County, Kentucky, this the ____ day of June, 2023.

 County Judge/Executive

Anderson County Fiscal Court
 Interfund Transfers
 7/1/2022 - 6/30/2023 (FY 2023)

Date	From	To	Amount	Check #
4/7/2023	Capital Outlay	Jail Fund	\$ 520,221.00	
	Capital Outlay	LGEA	\$ 67,498.00	
	Capital Outlay	AEMS	\$ 317,712.00	
	Capital Outlay	Park Fund	\$ 160,000.00	
			<u>\$1,065,431.00</u>	#511
6/28/2023	Capital Outlay	Bond Fund	\$ 164,800.00	
	Capital Outlay	Courthouse Repair	\$ 162,500.00	
	Capital Outlay	AEMS	\$ 427,700.00	
	Capital Outlay	Park Fund	\$ 95,000.00	
			<u>\$ 850,000.00</u>	#512
6/28/2023	Cell 911	General Fund	\$ 566.64	Same Bank Acct
	Capital Outlay	General Fund	\$ 95,279.74	Prior Year Adjustment
	Federal Funds	General Fund	\$ 7,000.00	Prior Year Adjustment

ANDERSON COUNTY FISCAL COURT

Budget Transfers

July 1, 2022 Thru

Special Called Meeting June 30, 2023

June 28, 2023

INTRAFUND TRANSFERS

#01 GENERAL FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS #	TRANSFERS TO/FR	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
1 5001 101 5000	COUNTY JUDGE/REC SALARY	165,273		1,137.00	166,410.00	166,409.30	0.70
1 5001 104 5001	FINANCE OFFICER	34,966		6,504.00	41,470.00	41,469.30	0.70
1 5001 165 5002	EXECUTIVE SECRETARY	39,089		3,857.00	42,946.00	42,945.40	0.60
1 5001 212 5004	JUDGE'S TRAINING	37,436		6,211.00	43,647.00	43,646.42	0.58
1 5001 199 5006	INCENTIVE PAY	2,500		35.00	2,535.00	2,534.84	0.06
1 5001 551 5007	KCJEA MEMBERSHIP	4,679		365.00	5,044.00	5,043.24	0.76
1 5001 101 5008	JUDGE EXPENSE ALLOWANCE	1,714		218.00	1,932.00	1,931.00	0.00
1 5005 101 5010	CO ATTORNEY SALARY	1,200		0.00	1,200.00	1,200.00	0.00
1 5005 165 5011	CO ATTORNEY SEC SALARY	41,163		300.00	41,463.00	41,462.98	0.02
1 5005 445 5012	CO ATTORNEY OFFICE ALLOWANCE	47,959		(23,186.00)	24,773.00	24,772.58	0.42
1 5005 573 5013	CO ATTORNEY TELEPHONE	4,800		0.00	4,800.00	4,800.00	0.00
1 5005 165 5014	CO ATTORNEY ASSISTANT	1,000		(300.00)	700.00	699.88	0.12
1 5010 167 5020	CLERK OF FISCAL COURT	25,938		(457.00)	25,481.00	25,480.82	0.18
1 5010 199 5021	COUNTY CLERK FEES	400		(85.00)	315.00	314.57	0.43
1 5010 334 5024	CO CLERK BLDG REPAIRS	1,500		(541.00)	959.00	958.72	0.28
1 5010 739 5025	CO CLERK EQUIPMENT PURCHASE	3,000		(277.00)	2,723.00	2,722.01	0.99
1 5010 334 5029	SHERIFF OFFICE BLDG REPAIRS	1,000		0.00	1,000.00	203,843.89	(200,843.89)
1 5015 425 5031	SHERIFF PROGRAM SUPPORT	121,137		0.00	121,137.00	28.98	970.02
1 5015 445 5032	SHERIFF SUPPLIES	0		0.00	0.00	121,137.84	0.16
1 5015 563 5036	PROP TAX POSTAGE (SHERIFF)	5,000		0.00	5,000.00	0.00	0.00
1 7100 723 5037	SHERIFF VEHICLE LEASE PAYMENTS	37,001		811.00	37,812.00	37,810.42	0.58
1 5020 101 5040	CORONER SALARY	9,553		(1,057.00)	8,496.00	35,004.00	25,003.94
1 5020 103 5041	DEPUTY CORONER SALARY	14,500		(1,851.00)	12,649.00	9,383.00	3,266.00
1 5020 308 5042	CORONER EXPENSES	7,500		(4,018.00)	3,482.00	10,483.92	0.08
1 5020 445 5043	CORONER UTILITIES	500		(517.00)	(67.00)	5,939.29	0.71
1 5020 340 5044	CORONER GASOLINE & MAINT	3,500		(1,327.00)	2,173.00	2,116.83	0.17
1 5020 574 5045	CORONER TRAINING	1,000		(1,000.00)	0.00	2,930.38	0.62
1 5020 481 5046	CORONER UNIFORMS	800		(800.00)	0.00	0.00	0.00
1 7700 602 5047	CORONER VEHICLE LEASE PYMTS	13,528		0.00	13,528.00	1,098.00	1.00
1 5025 101 5050	MAGISTRATES SALARIES	57,612		0.00	57,612.00	13,527.12	9.88
1 5025 530 5051	LEGAL ADVERTISING	7,500		(1,888.00)	5,612.00	57,807.68	4.32
1 5025 551 5052	ASSOCIATION DUES	1,500		(2,057.00)	(557.00)	13,100.00	3,949.80
1 5025 210 5053	MAGISTRATES EXPENSES	10,600		(2,070.00)	8,530.00	4,556.40	0.60
1 5025 210 5054	ACTING EXPENSES-TRAINING	0.500		(0.00)	0.500	11,389.98	0.02
1 5030 347 5060	PVA STATUTORY CONTRIBUTION	53,700		(2,084.00)	51,616.00	4,418.77	0.23
1 5030 573 5061	PVA TELEPHONE	1,650		0.00	1,650.00	63,760.00	0.00
1 5025 101 5065	MAGISTRATE EDUCATION INCENTIVE PAY	10,578		(1,221.00)	9,357.00	1,842.88	7.34
1 5025 573 5066	MAGISTRATES CELL PHONES	0		0.00	0.00	8,289.84	0.16
1 5205 340 5068	ANIMAL VEHICLE MAINTENANCE	5,000		(2,453.00)	2,547.00	0.00	0.00
1 5715 360 5069	LITTER ABATEMENT	20,000		(2,457.00)	17,543.00	29,648.44	0.56
1 5035 191 5070	BOARD OF APPEALS SUPERVISORS (PVA)	800		0.00	800.00	600.00	200.00
1 5025 481 5078	FISCAL COURT UNIFORMS	100		(217.00)	(117.00)	897.00	0.00
1 5040 102 5080	COUNTY TREASURERS SALARY	51,307		(772.00)	50,535.00	54,978.60	0.40
1 5040 445 5081	COUNTY TREAS OFFICE ALLOWANCE	7,190		0.00	7,190.00	7,187.04	2.96
1 5040 105 5082	PAYROLL SPECIALIST	13,792		(139.00)	13,653.00	14,144.72	0.28
1 5057 337 5100	COMPUTER SYSTEMS SUPPLIES/MAINT	500		0.00	500.00	0.00	500.00
1 5060 101 5110	COUNTY LAW LIBRARIAN	600		0.00	600.00	600.08	0.92
1 5065 192 5120	ELECTION OFFICERS	20,000		(2,000.00)	18,000.00	0.00	0.00
1 5065 193 5121	ELECTION COMMISSIONERS	3,000		0.00	3,000.00	3,950.00	0.00
1 5065 199 5122	ELECTION PER DIEM & FEES	10,000		(450.00)	9,550.00	549.57	0.43
1 5065 265 5123	ELECTION PRINTING/ADVERTISING	30,000		(2,418.00)	27,582.00	76,481.17	0.83
1 5070 107 5130	ZONING ENFORCEMENT SOFTWARE	0		2,000.00	2,000.00	2,000.00	0.00
1 5070 185 5132	PLANNING ADVISOR	4,000		(1,271.00)	2,729.00	10,878.00	0.00
1 5070 348 5134	PLANNING COMB. MATCHING SHARE	12,100		0.00	12,100.00	12,100.00	0.00
1 5070 574 5135	TRAINING	1,500		(1,000.00)	500.00	640.00	0.00
1 5070 185 5136	CODE ENFORCEMENT/BUILDING INSPECTOR	49,231		(210.00)	48,921.00	60,260.22	0.78
1 5070 348 5137	TOURISM PROGRAM SUPPORT	10,000		0.00	10,000.00	10,000.00	0.00
1 5080 699 5144	COPIER LEASE - ANNEX	2,500		(15.00)	2,485.00	2,401.71	72.29
1 5080 445 5146	OFFICE SUPPLIES	12,000		(417.00)	11,583.00	18,616.80	0.20
1 5080 563 5147	POSTAGE	3,000		(500.00)	2,500.00	4,205.26	0.74
1 5080 573 5150	TELEPHONE - ANNEX	4,300		0.00	4,300.00	4,226.73	73.27
1 5080 582 5154	ELECTRIC - ANNEX	6,000		(1,211.00)	4,789.00	17,660.02	0.98
1 5080 583 5156	NATURAL GAS - ANNEX	5,500		(300.00)	5,200.00	8,955.78	0.22
1 5080 573 5157	INTERNET SERVICE	500		(251.00)	249.00	750.30	0.70
1 5085 332 5160	ATTORNEY FEES	5,000		(2,710.00)	2,290.00	2,830.00	0.00
1 5070 481 5192	ZONING UNIFORMS	0		0.00	0.00	0.00	0.00
1 5070 340 5193	GASOLINE & MAINT - P&Z	4,000		(1,984.00)	2,016.00	2,015.09	0.91

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1 5070	527	5104	INSURANCE for PLANNING COMMISSION	7,280	(200.00)	6,382.00	0,381.49	0.51
1 5135	551	5242	DES MEMBERSHIPS	150	150.00	150.00	133.00	17.00
1 5135	107	5250	DES DIRECTOR SALARY	3,000	(3,000.00)	0.00	0.00	0.00
1 5135	337	5251	DES COMPUTER MAINTENANCE	500	(500.00)	0.00	0.00	0.00
1 5135	348	5252	DES PROGRAM	4,000	(2,515.00)	0,515.00	6,514.68	0.34
1 5135	563	5253	DES POSTAGE	100	(100.00)	0.00	0.00	0.00
1 5135	107	5254	DEPUTY DIRECTOR	1,500	1,500.00	1,500.00	1,500.00	0.00
1 5150	513	5410	STATE FOREST FIRE PROTECTION	1,173	1,173.00	1,173.00	1,173.00	0.00
1 5170	348	5420	COMMONWEALTH ATTORNEY	7,400	(7,400.00)	0.00	0.00	0.00
1 5205	102	5430	ANIMAL CONTROL OFCR SALARY	93,865	(42,177.00)	142,082.00	142,081.09	0.91
1 5205	172	5431	ANIMAL SHELTER PART-TIME SALARIES	0	0.00	0.00	0.00	0.00
1 5205	315	5432	VETERINARIAN CHARGES	3,000	(3,000.00)	9,048.00	9,947.72	0.28
1 5205	334	5433	ANIMAL SHELTER MAINTENANCE	4,000	(4,000.00)	9,918.00	9,915.01	0.39
1 5205	403	5434	ANIMAL FOOD & SUPPLIES	5,000	(5,000.00)	9,717.00	9,718.83	0.17
1 5205	420	5435	ANIMAL SHELTER FUEL	6,000	(6,000.00)	7,161.00	7,160.07	0.93
1 5205	573	5436	DOG TAGS	300	(300.00)	185.00	184.75	0.25
1 5205	573	5437	TELEPHONE (ANIMAL SHELTER)	2,200	(2,200.00)	3,082.00	3,081.15	0.85
1 5205	581	5438	WATER & SEWER (ANIMAL SHELTER)	850	(850.00)	724.00	723.27	0.73
1 5205	582	5439	ELECTRIC (ANIMAL SHELTER)	4,200	(4,200.00)	5,549.00	5,548.31	0.69
1 5205	723	5441	ANIMAL SHELTER EQUIPMENT	1,000	(1,000.00)	2,610.00	2,609.78	0.24
1 5205	566	5442	HUMANIE SOCIETY REBURSEMENTS	0	0.00	514.00	513.88	0.02
1 5205	481	5443	UNIFORMS	700	(700.00)	1,248.00	1,247.50	0.50
1 5205	334	5444	ANIMAL SHELTER BUILDING	0	0.00	0.00	0.00	0.00
1 5205	569	5445	ANIMAL SHELTER EDUCATION TRAINING	500	(500.00)	864.00	887.48	0.57
1 5205	560	5446	VEHICLE PURCHASE	8,400	(8,400.00)	24,486.00	24,485.68	0.32
1 5215	105	5450	SOLID WASTE SALARIES	43,163	(43,163.00)	70,866.00	70,865.68	0.32
1 5215	315	5451	CARCASS REMOVAL	29,940	(29,940.00)	23,000.00	23,600.00	0.00
1 5215	445	5452	SOLID WASTE OFFICE SUPPLIES	100	(100.00)	1,800.00	1,799.28	0.72
1 5215	469	5453	SOLID WASTE SUPPLIES/EQUIPMENT	500	(500.00)	3,159.00	3,158.74	0.26
1 5215	569	5455	SOLID WASTE REGCON/FRANING	0	0.00	0.00	0.00	0.00
1 5215	582	5457	COMPACTOR/BLDG ELECTRIC	4,400	(4,400.00)	5,825.00	5,824.28	0.72
1 5232	374	5461	DRUG TESTING- SAFETY SENSITIVE EMPLOYEES	900	(900.00)	457.00	457.00	0.00
1 5232	348	5462	NURSING HOME OMBUDSMAN	500	(500.00)	500.00	500.00	0.00
1 5235	507	5470	SOIL CONSERVATION DISTRICT	40,000	(40,000.00)	40,000.00	40,000.00	0.00
1 5305	348	5480	SENIOR CITIZENS PROGRAM SUPPORT	34,515	(34,515.00)	34,515.00	34,515.00	0.00
1 5330	348	5490	BIG CAA PROGRAM SUPPORT	1,000	(1,000.00)	0.00	0.00	0.00
1 5330	515	5491	GENERAL HOME RELIEF	0	0.00	0.00	0.00	0.00
1 5340	348	5492	ANDERSON SENIOR CARE SUPPORT	1,000	(1,000.00)	0.00	0.00	0.00
1 9100	307	5520	AUDITING	20,000	(20,000.00)	28,079.00	28,078.39	0.61
1 9100	521	5521	INSURANCE & BONDS	140,000	(140,000.00)	154,416.00	154,415.85	0.05
1 9100	553	5522	RUG ADD PROGRAM SUPPORT	5,000	(5,000.00)	0.00	0.00	0.00
1 5091	551	5523	KACO DUES	0	0.00	0.00	0.00	0.00
1 9200	599	5530	RESERVE FOR TRANSFER	0	0.00	0.00	0.00	0.00
1 9400	201	5540	SOCIAL SECURITY CONTRIBUTION	300,000	(300,000.00)	371,477.00	371,478.42	0.58
1 9400	202	5541	RETIREMENT CONTRIBUTION	800,000	(800,000.00)	1,175,048.00	1,175,047.00	0.10
1 9400	204	5542	LIFE INSURANCE	4,200	(4,200.00)	4,501.00	4,500.48	0.52
1 9400	205	5543	HEALTH INSURANCE	570,000	(570,000.00)	755,710.00	755,709.52	0.48
1 9400	209	5544	UNEMPLOYMENT INSURANCE	10,000	(10,000.00)	5,900.00	5,898.81	3.39
1 9400	209	5545	WORKERS COMPENSATION	258,000	(258,000.00)	347,884.00	347,883.87	0.13
1 9400	200	5546	DENTAL INSURANCE	28,000	(28,000.00)	35,878.00	35,877.82	0.18
1 9400	205	5549	HEALTH INSURANCE REBURSEMENT ACCT	60,000	(60,000.00)	120,000.00	120,000.00	0.00
1 5102	314	5920	JUVENILE CONTRACTS WITH OTHER COUNTIES	500	(500.00)	0.00	0.00	0.00
1 5101	577	5922	PRISONER TRANSPORT - SHERIFF	500	(500.00)	0.00	0.00	0.00
1 5212	566	6002	SOLID WASTE CLEAN-UP/FILTER CONTROL	0	0.00	0.00	0.00	0.00
1 5215	501	6007	RECYCLING PROGRAM (Tires & Carpet)	0	0.00	0.00	0.00	0.00
1 5215	340	6010	SOLID WASTE VEHICLE REPAIRS	500	(500.00)	0,524.00	6,523.25	0.75
1 5215	429	6011	SOLID WASTE - FUEL	100	(100.00)	2,681.00	2,680.85	0.05
1 5215	481	6016	SOLID WASTE - UNIFORMS	300	(300.00)	1,147.00	1,146.83	0.07
1 5010	713	6025	CO CLERK - EQUIPMENT PURCHASE	0	0.00	0.00	0.00	0.00
1 7700	602	6026	CO CLERK BLDG PAYMENTS	22,063	(22,063.00)	23,563.00	23,562.48	0.52
1 7700	602	6028	VOTING MACHINE LEASE PAYMENTS	38,937	(38,937.00)	38,938.00	38,937.20	0.80
1 5075	348	6500	ECON DEV. PROGRAM SUPPORT-WILD TURKEY	35,000	(35,000.00)	0.00	0.00	0.00
1 5075	348	6501	ECON DEV. PROGRAM SUPPORT-FLORIDA TILE	25,000	(25,000.00)	0.00	0.00	0.00
1 5075	348	6502	ECON DEV. PROGRAM SUPPORT-FOUR ROSES	4,000	(4,000.00)	0.00	0.00	0.00
1 5075	348	6503	TOURISM PROGRAM SUPPORT	50,000	(50,000.00)	50,000.00	50,000.00	0.00
1 5215	366	6505	RECYCLING BLDG & PAD	250	(250.00)	250.00	250.00	0.00
TOTAL GENERAL FUND				3,566,006	(934,700.00)	4,600,708.00	4,799,016.08	(198,308.08)
						4,600,708.00		(198,308.08)

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#02 ROAD FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
2 6105 445 5072	OFFICE SUPPLIES	500		3,550.00	3,550.00	3,549.49	0.51
2 6105 447 5073	GUARDRAILS	1,500		1,500.00	1,500.00	0.00	1,500.00
2 6105 364 5075	EQUIPMENT RENTALS	1,000		1,000.00	1,000.00	0.00	1,000.00
2 6105 102 5600	ROAD SUPERVISOR'S SALARY	58,526		1,500.00	1,500.00	709.44	790.56
2 6105 324 5601	COL DRUG TESTING & PHYSICALS	500		58,526.00	58,526.00	54,311.22	4,214.78
2 6105 324 5602	BUILDING MAINTENANCE	1,000		173.00	673.00	673.00	0.00
2 6105 445 5603	ROAD MILEAGE & TRAINING	1,000		2,664.00	3,664.00	3,583.52	0.48
2 6105 481 5604	UNIFORMS	3,000		1,622.00	1,622.00	1,621.86	0.12
2 6105 573 5605	TELEPHONE (ROAD)	2,800		3,000.00	3,000.00	2,312.36	487.62
2 6105 581 5606	WATER & SEWER (ROAD)	300		700.00	4,566.00	4,585.23	0.77
2 6105 582 5607	ELECTRIC (ROAD)	4,600		500.00	500.00	250.09	249.91
2 6105 583 5608	NATURAL GAS (ROAD)	2,900		1,028.00	5,478.00	5,427.16	0.84
2 6105 143 5609	ROAD WORKERS SALARY	75,000		110,000.00	12,909.00	12,909.00	0.00
2 6105 311 5610	HIGHWAY PAVING/PATCHING	201,571		501,082.00	282,653.00	282,652.57	0.43
2 6105 315 5611	TREE REMOVAL, FENCE REPLACEMENT	75,000		75,000.00	75,000.00	30,267.49	44,632.51
2 6105 330 5612	EQUIPMENT REPAIRS	5,000		3,501.00	8,501.00	8,500.95	0.05
2 6105 409 5613	CHIP SEAL MANT (STONE)	7,500		1,888.00	19,188.00	19,187.53	0.47
2 6105 427 5614	GARAGE SUPPLIES	35,000		35,000.00	35,000.00	25,700.37	9,299.63
2 6105 470 5015	FUEL	10,000		15,386.00	25,386.00	25,383.72	0.28
2 6105 443 5617	HAZITS	30,000		4,780.00	54,783.00	54,782.59	0.41
2 6105 457 5619	BRIDGE & CULVERT MATERIALS	25,000		62,330.00	87,330.00	87,330.00	0.10
2 6105 460 5620	SIGNS & POSTS	10,000		10,000.00	10,000.00	1,847.52	8,152.48
2 6105 471 5621	SNOW/REMOVAL SUPPLIES	2,500		19,132.00	21,632.00	21,631.92	0.08
2 6105 713 5622	ROAD TOOLS	30,000		110,069.00	49,069.00	49,068.70	0.30
2 6105 470 5623	TIRES	500		10,103.00	4,573.00	4,572.20	0.80
2 6105 594 5624	CREW SAFETY EQUIPMENT	4,000		3,584.00	7,584.00	7,583.57	0.43
2 6105 713 5625	EQUIPMENT PURCHASE	1,200		1,200.00	1,200.00	52.87	1,147.13
2 6105 311 5626	CONTRACTORY PAVING	100,000		2,225.00	101,225.00	101,224.03	0.87
2 6105 447 8000	CONTINGENCY	300,000	1,305,000.00	7,285,574.00	1,339,826.00	65,887.89	1,273,938.11
2 6105 447 8000	CONTINGENCY	78,307		1,539,763.00	78,307.00	0.00	78,307.00
	TOTAL ROAD FUND	994,904	1,305,000.00	11,100,000.00	2,289,904.00	870,163.43	1,423,720.57

#03 JAIL FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
3 5101 705 5070	COMPUTER & SOFTWARE PURCHASES	300		300.00	300.00	0.00	300.00
3 5101 101 5900	JAILER'S SALARY	55,612		55,612.00	55,612.00	53,091.60	1,620.40
3 5101 170 5901	PARITIC SALARES	82,400		82,400.00	82,400.00	77,225.80	5,174.20
3 5101 314 5902	CONTRACTS W/OTHER COUNTIES	600,000	43,800.00	17,400.00	636,391.00	518,034.00	118,357.00
3 5101 429 5903	FUEL	8,000		251.00	8,251.00	8,257.06	0.94
3 5101 443 5904	VEHICLE REPAIRS & MAINTENANCE	7,000		1,250.00	12,295.00	12,294.78	0.22
3 5101 574 5905	TRAINING	2,000		2,000.00	2,000.00	1,774.44	225.56
3 5101 425 5906	FOOD - PRISONERS ON TRIAL	100		100.00	100.00	0.00	100.00
3 5101 517 5907	PRISONER TRANSPORT-SHERIFF	5,900		5,000.00	5,000.00	4,381.88	608.12
3 5101 445 5908	OFFICE SUPPLIES	1,000		1,000.00	1,000.00	561.62	438.38
3 5101 481 5909	STAFF UNIFORMS	500		500.00	500.00	317.00	183.00
3 5101 549 5910	ROUTINE MEDICAL CARE	17,000		17,000.00	17,000.00	10,423.78	6,576.22
3 5101 549 5911	ROUTINE MEDICAL - PHARMACY	5,000		5,000.00	5,000.00	287.02	4,712.98
3 5101 511 5912	DENTAL SERVICES	1,000		1,000.00	1,000.00	0.00	1,000.00
3 5101 573 5913	TELEPHONE (JAIL)	2,000		2,000.00	2,000.00	1,578.11	421.89
3 5101 573 5914	TELEPHONE (VIDEO ARRANGMENT)	1,000		1,000.00	1,000.00	788.54	211.46
3 5101 573 5915	MEXTEL CELLULAR PHONE	800		800.00	800.00	640.13	159.87
3 5101 212 5916	JAILER TRAINING (JTB B16)	3,509		1.00	3,510.00	3,509.31	0.69
3 5101 573 5917	EMPLOYEE MEXTEL REIMBURSEMENT	500		500.00	500.00	240.00	260.00
3 5101 739 5919	OTHER EQUIPMENT (COPIER)	2,500		250.00	2,750.00	2,754.16	0.84
3 5101 723 5921	TRANSPORT VEHICLE PURCHASE	0		0.00	0.00	0.00	0.00
	TOTAL JAIL FUND	295,221	43,800.00	11,100,000.00	839,021.00	698,640.93	140,380.07

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#04 LGEA FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS IN/OUT	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
4 7700 502 5039	SHERIFF'S BLDG PAYMENTS	78,777		1,552,732.00	32,461.00	32,460.31	0.69
4 7700 502 5111	AMBULANCE LEASE PAYMENTS	96,380	56,000.00	1,177,876.00	144,704.00	62,196.21	82,507.79
4 5175 503 6000	PUBLIC ADVOCACY PROGRAM	2,389		12,844.00	6,333.00	6,332.82	0.08
4 6105 431 6003	ROAD MAINTENANCE/RESURFACING	0		19,524.00	0.00	0.00	0.00
TOTAL LGEA FUND		127,498	56,000.00	1,769,976.00	163,498.00	100,989.44	82,506.56

#09 AEMS FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS IN/OUT	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
9 5131 137 5200	MEDICAL DIRECTOR SALARY	12,000		0.00	12,000.00	12,000.00	0.00
9 5133 550 5201	MEDICAL SUPPLIES DISPOSABLES	90,000	627,000.00	1,589,116.00	127,884.00	127,883.35	0.65
9 5133 595 5205	EDUCATION PROGRAM SUPPLIES-EMPLOYEES	400		1,822.00	6,822.00	6,821.83	0.17
9 5140 549 5206	AHA SUPPLIES	20,000		12,433.00	32,433.00	32,432.73	0.27
9 5140 310 5207	WALTERS BLDG 36+112 - 14	0		0.00	0.00	0.00	0.00
9 5140 551 5201	MEMBERSHIPS	1,200		0.00	1,200.00	425.85	774.05
9 5140 107 5302	DPS DIRECTOR SALARY	70,062		13,577.00	83,639.00	83,638.42	0.58
9 5140 141 5303	OTHER SALARIES	1,359,600		185,225.00	1,544,825.00	1,771,165.60	(226,339.60)
9 5140 302 5304	ADVERTISING	0		0.00	0.00	0.00	0.00
9 5140 320 5305	DEBT COLLECTION FEES /BILLING SERVICE	100,000		42,524.00	142,524.00	142,523.63	0.37
9 5140 331 5306	LEASE COPIER MACHINE	2,700		34.00	2,734.00	2,733.57	0.43
9 5140 333 5307	MAINT AGREEMENT PHYSIO CONTROL	21,500		1,333.00	24,333.00	24,332.51	0.49
9 5140 338 5308	COMPUTER MAINT & REPAIR	1,000		624.00	7,351.00	7,350.88	0.11
9 5140 340 5309	VEHICLE MAINT & REPAIR	28,000		1,314.00	45,314.00	45,313.47	0.53
9 5140 334 5310	BUILDING MAINT & REPAIR	10,000		1,810.00	11,810.00	11,809.25	0.65
9 5140 425 5312	FUEL	53,000		16,595.00	79,595.00	79,594.77	0.23
9 5140 602 5313	EQUIPMENT LEASE/PURCHASE	0		30,091.00	30,091.00	30,090.88	0.12
9 5140 445 5314	OFFICE SUPPLIES	2,000		2,281.00	4,281.00	4,280.84	0.16
9 5140 595 5315	RECERTIFICATION/RELICENSURE FEES	1,000		1,008.00	2,008.00	2,007.96	0.04
9 5140 481 5316	UNIFORMS	9,000		2,990.00	11,990.00	11,992.52	0.48
9 5140 550 5319	REIMBURSEMENTS	8,500		1,201.00	7,701.00	7,700.86	0.14
9 5140 573 5320	TELEPHONE	21,000		0.00	21,000.00	19,090.57	1,909.43
9 5140 641 5321	WATER & SEWER	2,000		43.00	2,043.00	2,042.27	0.73
9 5140 582 5322	ELECTRIC	12,500		1,206.00	17,786.00	17,785.51	0.49
9 5140 183 5323	NATURAL GAS	1,400		1,654.00	2,954.00	2,953.46	0.54
9 5140 579 5320	INSURANCE FIREMANS FUND	58,000		27,530.00	85,530.00	85,528.84	0.46
9 5140 356 5331	MEDICAL WASTE	1,100		387.00	1,487.00	1,486.85	0.15
9 5140 406 5333	CUSTODIAL SUPPLIES	250		0.00	250.00	177.30	122.70
9 5140 563 5334	POSTAGE	500		27.00	527.00	526.80	0.10
9 5140 314 5337	GAPA FEE	0		0.00	0.00	0.00	0.00
9 5140 6338	AEMS TAX	0		61,588.00	61,588.00	61,587.70	0.30
9 5140 713 5335	VEHICLE PURCHASE	0		139,919.00	139,919.00	139,919.00	0.00
TOTAL AEMS FUND DISBURSEMENTS		1,884,712	627,000.00	1,989,000.00	2,511,712.00	2,735,228.45	(223,516.43)

#14 PARK FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS IN/OUT	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
14 5401 584 5077	PROPANE	1,000		34,710.00	3,710.00	3,709.25	0.65
14 5401 408 5486	PARK FUEL	6,000		4,472.00	9,472.00	9,478.50	0.50
14 5401 408 5489	EQUIPMENT MAINTENANCE	5,000		14,469.00	19,469.00	19,468.73	0.27
14 5401 179 5494	UMPIRE SALARIES	12,000		0.00	12,000.00	4,564.97	7,435.03
14 5401 411 5497	CUSTODIAL SUPPLIES	4,000		1,665.00	5,665.00	5,664.28	0.72
14 5401 408 5498	GROUND MAINTENANCE	8,000		0.00	8,000.00	6,368.87	1,631.13
14 5401 406 5499	BUILDING MAINTENANCE	2,000	125,000.00	108,764.00	18,246.00	16,575.23	1,670.77
14 5401 107 5500	DIRECTOR SALARY	59,411		508.00	60,919.00	60,918.62	0.38
14 5401 179 5501	PART TIME SALARIES	20,000		15,338.00	35,338.00	35,337.06	0.94
14 5401 425 5502	CONCESSIONS	7,500		1,051.00	18,551.00	18,550.55	0.45
14 5401 175 5503	JANITORIAL SERVICE	0		0.00	0.00	0.00	0.00
14 5401 467 5504	SUPPLIES & EQUIPMENT	7,500		17,352.00	24,852.00	24,851.23	0.77
14 5401 177 5505	MAINTENANCE ASST SALARY	38,888		17,288.00	56,272.00	56,271.66	0.34
14 5401 573 5506	TELEPHONE	500		1,158.00	1,658.00	1,637.62	0.38
14 5401 578 5507	UTILITIES	25,000		26,899.00	51,899.00	51,898.23	0.77
14 5401 177 5508	MAINTENANCE DIRECTOR SALARY	26,481		28,481.00	0.00	0.00	0.00
14 5401 566 5509	RENTAL REIMBURSEMENTS	300		0.00	300.00	0.00	300.00
14 5401 481 5314	UNIFORMS	1,000		18,447.00	9,447.00	9,446.58	0.42
14 5401 467 6105	PARK EQUIPMENT PURCHASE	0		11,264.00	11,264.00	11,263.66	0.14
14 5401 388 6308	JULY 4th FIREWORKS	5,500		2,651.00	8,151.00	8,150.00	1.00
TOTAL PARK FUND DISBURSEMENTS		230,178	125,000.00	1,989,000.00	355,178.00	344,133.34	11,044.66

ANDERSON COUNTY FISCAL COURT

Budget Transfers

July 1, 2022 thru

Special Called Meeting June 30, 2023

June 28, 2023

INTRAFUND TRANSFERS

#78 COURT FINE COURTHOUSE-REPAIR FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
78 5015 573 5033	TELEPHONE - SHERIFF	10,500.00		1,850.00	14,150.00	14,149.45	0.55
78 5015 573 5034	UTILITIES - CO SURVEYOR	300.00		100.00	470.00	469.04	0.00
78 5080 175 5140	COURTHOUSE CONTRACT CLEANING	37,550.00		1,450.00	48,990.00	48,990.00	0.00
78 5080 177 5141	MAINTENANCE SALARY	48,677.00		3,569.00	51,736.00	51,735.60	0.40
78 5080 345 5142	PEST CONTROL	1,000.00		0.00	1,535.00	1,535.00	0.00
78 5080 352 5143	MAINTENANCE - ELEVATOR	2,000.00		2,310.00	4,918.00	4,917.71	0.29
78 5030 177 5145	GROUPS MAINTENANCE	1,500.00		0.00	1,500.00	463.61	1,036.39
78 5080 573 5149	TELEPHONE - COURTHOUSE	3,500.00		433.00	4,133.00	4,132.35	0.65
78 5080 581 5151	WATER & SEWER - COURTHOUSE	5,000.00		0.00	5,000.00	4,859.66	340.34
78 5080 582 5153	ELECTRIC - COURTHOUSE	18,000.00		13,578.00	31,578.00	31,575.29	0.71
78 5080 583 5155	NATURAL GAS - COURTHOUSE	2,000.00		3,850.00	3,850.00	3,849.31	0.69
78 5085 406 5161	CUSTODIAL SUPPLIES	9,000.00		9,872.00	18,872.00	18,821.58	0.44
78 5215 340 6013	VEHICLE REPAIRS	500.00		118.00	5,694.00	5,693.70	0.30
78 5215 425 6014	FUEL EXPENSE	1,000.00		110.00	4,100.00	1,409.47	0.53
78 5080 334 6305	COURTHOUSE REPAIRS	8,000.00	57,000.00	13,977.00	11,923.00	8,002.58	3,920.42
78 5080 334 6315	AOC COURTHOUSE PROJECT	0		0.00	0.00	0.00	0.00
TOTAL COURT FINE FUND		148,537	57,000.00	40,001	705,527.00	700,225.23	5,301.77

#76 CAPITAL OUTLAY FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
76 6047 555 6200	INSURANCE PREMIUM TAX REIMB	5,400		0.00	5,400.00	0.00	5,400.00
TOTAL CAPITAL OUTLAY		5,400	0.00	0.00	5,400.00	0.00	5,400.00

#81 Park Land Acquisition Company, Inc - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
81 5401 539 6307	CORPORATION FEES	15		0.00	15.00	0.00	15.00
81 5401 305 6309	SWIMMING POOL PROJECT	0		0.00	0.00	0.00	0.00
TOTAL DISBURSEMENTS		15	0.00	0.00	15.00	0.00	15.00

#77 BOND FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
77 7100 602 6024	ENERGY BOND DEBT SERVICE	127,850		0.00	127,850.00	127,850.00	0.00
77 7100 602 6027	AENS BLDG PYMT	32,712		1,000.00	36,805.00	36,804.04	0.96
77 8079 742 6023	PERFECTION GROUP	0	10,000.00	1,000.00	5,907.00	0.00	5,907.00
TOTAL BOND FUND		160,562	10,000.00	1,000.00	170,552.00	164,654.04	5,907.96

#83 Federal Funds - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
83 9100 515 6530	ARPA Expenditures	1,619,169	2,209,169	0.00	3,828,338.00	389,260.72	3,439,077.28
83 9100 515	CDRG Expenditures	0	20,000	0.00	20,000.00	20,000.00	0.00
83	TOTAL DISBURSEMENTS	1,619,169	2,229,169.00	0.00	3,848,338.00	409,260.72	3,439,077.28

ORDINANCE 2023-5 – SECOND READING

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY DEAN DURR TO APPROVE ORDINANCE 2023-5. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

ANDERSON COUNTY
ORD3 PG329

ANDERSON COUNTY FISCAL COURT
137 SOUTH MAIN STREET
LAWRENCEBURG, KENTUCKY 40342
(502)-839-3471

ORDINANCE # 2023-05

**AN ORDINANCE AMENDING THE ANDERSON COUNTY
ADMINISTRATIVE CODE, ORDINANCE NUMBER 2001-06**

WHEREAS, The Anderson County Judge/Executive, pursuant to KRS § 68.005(2), finds that the Anderson County Administrative Code (Ordinance #2001-06) needs to be amended in order to enhance the efficiency of local government operations;

NOW THEREFORE, BE IT ORDAINED BY THE FISCAL COURT, COUNTY OF ANDERSON, COMMONWEALTH OF KENTUCKY, THAT THE ANDERSON COUNTY ADMINISTRATIVE CODE, ORDINANCE #2001-06 IS HEREBY AMENDED AS FOLLOWS:

SECTION ONE

(A.) CHAPTER 3: PERSONNEL ADMINISTRATION, Section "III. COMPENSATION PLAN PROVISIONS", Subsection "E. WORKWEEK" is hereby amended to read as follows:

- (1) The County's official workweek shall begin Thursday at 12:00 A.M. EST.

SECTION TWO

This ordinance shall be in full force and effect from and after its passage, approval, attestation, and publication as required by law.

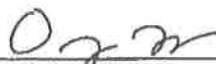
ANDERSON COUNTY
ORD3 PG330

GIVEN FIRST READING on the 6th DAY OF June 2023

2023 PUBLISHED in The Anderson News on the 15th DAY OF June

GIVEN SECOND READING, PASSED, ADOPTED, AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon Motion of Magistrate Rodney Durr, seconded by Magistrate Dean Durr at a duly convened meeting thereof held on the 30th day of June 2023 with yea and nay votes as follows:

Rodney Durr	<u>YES</u>
Mike Riley	<u>YES</u>
Jureta Wells	<u>YES</u>
Dean Durr	<u>YES</u>
David Montgomery	<u>YES</u>
Kenny Barnett	<u>absent</u>
Orbrey Gritton	<u>YES</u>


ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ATTEST:


DEPUTY COUNTY CLERK

DOCUMENT NO: 278898
RECORDED: July 07, 2023 09:04:00 AM
TOTAL FEES: \$0.00
COUNTY CLERK: JASON DENNY
DEPUTY CLERK: JAIME PHILLIPS
COUNTY: ANDERSON COUNTY
BOOK: ORD3 PAGES: 129 - 330

EXECUTIVE ORDER 2023-18

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY JURETTA WELLS TO APPROVE EXECUTIVE ORDER 2023-18. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.



ANDERSON COUNTY
EJ06 PG200

Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

EXECUTIVE ORDER #2023-18

Rodney Durr
District 1

JUNE 30, 2023

Mike Riley
District 2

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Alorra Sims as a A-EMT at \$15.10 an hour plus Incentives (effective June 15, 2023), Lawrenceburg, Kentucky, for Anderson County.

Juretta Wells
District 3

Said Position will be Full-time

Dean Durr
District 4

David Montgomery
District 5

Upon a motion by Magistrate David Montgomery, seconded by Magistrate Juretta Wells, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 30th day of June, 2023, hereby approves this Executive Order.

Kenny Barnett
District 6

Rodney Durr	yes	Dean Durr	yes
Mike Riley	yes	David Montgomery	yes
Juretta Wells	yes	Kenny Barnett	absent
Orbrey Gritton	yes		

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk

EXECUTIVE ORDER 2023-19

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO APPROVE EXECUTIVE ORDER 2023-19. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.



ANDERSON COUNTY
EJO6 PG201
Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-838-3471

Magistrates

EXECUTIVE ORDER #2023-19

Rodney Durr
District 1

JUNE 30, 2023

Mike Riley
District 2

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Mary Freeman as a A-EMT at \$15.10 an hour plus incentives (effective June 8, 2023), Lawrenceburg, Kentucky, for Anderson County.

Juretta Wells
District 3

Said Position will be Full-time

Dean Durr
District 4

David Montgomery
District 5

Upon a motion by Magistrate Juretta Wells, seconded by Magistrate Mike Riley, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 30th day of June, 2023, hereby approves this Executive Order.

Kenny Barnett
District 6

Rodney Durr	<u>YES</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>YES</u>
Juretta Wells	<u>YES</u>	Kenny Barnett	<u>absent</u>
Orbrey Gritton	<u>YES</u>		

Oz m
ORBREY GRITTON
County Judge/Executive

[Signature]
ATTEST: JASON DENNY
Anderson County Court Clerk

EXECUTIVE ORDER 2023-20

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO APPROVE EXECUTIVE ORDER 2023-20. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.



ANDERSON COUNTY
EJO6 PG202

Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

EXECUTIVE ORDER #2023-20

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Juretta Wells
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

JUNE 30, 2023

Pursuant to KRS 67.710(7) i, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Megan Holt as a A-EMT at \$15.10 an hour plus incentives (effective June 15, 2023), Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate Mike Riley seconded by Magistrate Dean Durr with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 30th day of June, 2023, hereby approves this Executive Order.

Rodney Durr	<u>YES</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>YES</u>
Juretta Wells	<u>YES</u>	Kenny Barnett	<u>absent</u>
Orbrey Gritton	<u>YES</u>		

07 20
ORBREY GRITTON
County Judge/Executive

[Signature]
ATTEST: JASON DENNY
Anderson County Court Clerk

DOCUMENT NO: 278659
RECORDED: July 06, 2023 10:55:00 AM
TOTAL FEES: 60.00
COUNTY CLERK: JASON DENNY
DEPUTY CLERK: JAME PHILLIPS
COUNTY: ANDERSON COUNTY
BOOK: EJO6 PAGES: 202 - 202

EXECUTIVE ORDER 2023-21

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE EXECUTIVE ORDER 2023-21. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.



ANDERSON COUNTY
EJO6 PG203

Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Juretta Wells
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2023-21

JUNE 30, 2023

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Tristan Drury as a A-EMT at \$16.01 an hour plus incentives (effective June 15, 2023), Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate Rodney Durr, seconded by Magistrate Mike Riley, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 30th day of June, 2023, hereby approves this Executive Order.

Rodney Durr
Mike Riley
Juretta Wells
Orbrey Gritton

Y
Y
Y
Y

Dean Durr
David Montgomery
Kenny Barnett

Y
Y
absent

Orbrey Gritton
ORBREY GRITTON
County Judge/Executive

Jason Denny
ATTEST: JASON DENNY
Anderson County Court Clerk

DOCUMENT NO: 278660
RECORDED: July 06, 2023 10:55:00 AM
TOTAL FEES: \$0.00
COUNTY CLERK: JASON DENNY
DEPUTY CLERK: JAIME PHILLIPS
COUNTY: ANDERSON COUNTY
BOOK: EJO6 PAGES: 203 - 203

EXECUTIVE ORDER 2023-22

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY RODNEY DURR TO APPROVE EXECUTIVE ORDER 2023-22. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.



ANDERSON COUNTY
EJO6 PG204

Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-838-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Juretta Wells
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2023-22

JUNE 30, 2023

Pursuant to KRS 67.71D(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Jimmy Robinson as a Fleet and Facility Crew Leader at \$1.50 an hour increase (effective July 1, 2023), Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate David Montgomery seconded by Magistrate Rodney Durr with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 30th day of June, 2023, hereby approves this Executive Order.

Rodney Durr
Mike Riley
Juretta Wells
Orbrey Gritton

YES
YES
YES
YES

Dean Durr
David Montgomery
Kenny Barnett

YES
YES
absent

Oz m
ORBREY GRITTON
County Judge/Executive

[Signature]
ATTEST JASON DENNY
Anderson County Court Clerk

DOCUMENT NO: 271661
RECORDED: July 06, 2023 10:58:00 AM
TOTAL FEES: \$8.00
COUNTY CLERK: JASON DENNY
DEPUTY CLERK: JAIME PHILLIPS
COUNTY: ANDERSON COUNTY
BOOK: EJO6 PAGES: 204 - 204

EMERGENCY MANAGEMENT APPOINTMENTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DAVID MONTGOMERY TO APPOINT COLE MCCOURT, AMY WOMACK, AND PAT KROGMAN AS EMERGENCY MANAGEMENT DEPUTIES. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

PUBLIC HEALTH TAX RATE

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY RODNEY DURR TO ACKNOWLEDGE RECEIPT OF THE PUBLIC HEALTH TAX RATE RESOLUTION. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

C11-61
(Rev. 01/21)

RESOLUTION OF Anderson COUNTY BOARD OF HEALTH
ESTABLISHING PUBLIC HEALTH TAX RATE IN THE YEAR OF 2023
FOR Anderson COUNTY PUBLIC HEALTH TAXING DISTRICT
CREATED BY KRS 212.750

The Anderson County Board of Health met on the 30th day of May at Lovinsburg, Kentucky

MEMBERS PRESENT:
Andrew Bustin Mark Litkenhus Lisa Hughes
Franky Dial David Simms Judy Scott
Emily Winfrey Aaron Goodpaster

On motion by Mark Litkenhus duly seconded by Andrew Bustin and carried, the following resolution was adopted:

WHEREAS, a public health taxing district for Anderson County, Kentucky, was established pursuant to the provisions of KRS 212.750 and:

WHEREAS, the members of the county or city-county board of health are by virtue of their office the governing body of the public health taxing district and are authorized to perform all duties attendant thereto in addition to their duties as members of the county or city-county board of health; and

WHEREAS, the other tax levying authorities within the taxing district have not in the opinion of this Board of Health appropriated an amount sufficient to meet the public health needs of the County Health Department nor an amount sufficient to meet the standards prescribed by the Cabinet for Health Services,

WHEREAS, the Cabinet for Health and Family Services unanimously approves all instances where the amount of local appropriation support for the Anderson County Health Department meets the standards prescribed by the Cabinet for Health and Family Services pursuant to the provisions of 902 KAR 8:170 (3)(3).

NOW, THEREFORE, BE IT RESOLVED that there is hereby levied a special ad valorem tax upon all property subject to taxation in Anderson County, Kentucky as provided by KRS 212.755 at the rate of 3 cents per \$100 of the assessed valuation of all real property and at the rate of 3 cents assessed valuation of all personal property; and at the rate of 3 cents per \$100 of the assessed valuation of all motor vehicles in Anderson County as of January 1, 2023. The motor vehicle tax rate will be applicable to calendar year beginning January 1, 2024.

The fiscal court of Anderson County, Kentucky, is hereby requested to levy such tax as set forth in the resolution which shall be in addition to all other county ad valorem taxes and to cause the same to be properly placed upon the tax bills of all taxpayers liable therefore by the proper county officers and to direct the sheriff of County, Kentucky, to collect, receive and remit the proceeds of this levy to the County Board of Health and to do any and all other things necessary, requisite and proper in the premises.

The secretary is directed to deliver a duly certified copy of this resolution to the fiscal court of Anderson County, Kentucky, on the _____ day of _____.

Amberla Blair Secretary of the Anderson County Board of Health, certify that the foregoing resolution was adopted by said Board members whose names appear thereon at a meeting of said Board of Health at Kentucky, on the 30th day of May, 2023.

Amberla Blair
The Secretary Anderson County Board of Health

JAIL CONTRACT – SHELBY COUNTY DETENTION CENTER

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE JAIL CONTRACT WITH THE SHELBY COUNTY DETENTION CENTER. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

Darrell Cox, Jailer

Phone: (502) 633-2343

Office Fax: (502) 633-1624



Shelby County Detention Center

1000 Bobby Waits Lane

Shelbyville, KY 40065

THIS AGREEMENT made and entered into this 16 day of MAY, 2023, by and between SHELBY COUNTY FISCAL COURT and the SHELBY COUNTY JAILER, Parties of the First Part, and ANDERSON COUNTY FISCAL COURT and the ANDERSON COUNTY JAILER, Parties of the Second Part.

WITNESSETH:

WHEREAS the parties hereto desire to enter into an agreement whereby prisoners from Anderson County, Kentucky, are detained and housed by the Shelby County Jailer at the Shelby County Detention Center located in Shelbyville, Kentucky, and

WHEREAS the parties hereby agree that the Shelby County Jailer will detain and house Anderson County inmates at the Shelby County Detention Center located in Shelbyville, Kentucky, subject to the following:

TERMS AND CONDITIONS:

1. Party of the Second Part will compensate Party of the First Part at the daily rate of \$35.00 per prisoner detained and housed by Party of the First Part.
2. Party of the Second Part shall make payment to the Shelby County Fiscal Court with all payments being applied to the Shelby County Jail Account. The Party of the first Part shall charge Party of the Second Part for the exact number of Anderson County Prisoners housed and detained by Party of the Second Part each month.
3. Party of the Second Part shall be responsible for transporting Anderson County prisoners to and from the Shelby County Detention Center and shall provide adequate notice to the Shelby County Detention Center of the dates and times that Anderson County prisoners will be delivered to and removed from the Shelby County Detention Center. In the event that it becomes necessary for Anderson County prisoners to be transported to any location outside the confines of the Shelby County Detention Center by staff or personnel employed by the Party of First Part for any reason, including but not limited to court appearances, doctor appointments, or hospital visits, Party of the Second Part shall pay Party of the First Part a fee of \$30.00 per hour, per availability of staff or personnel utilized for guard duty, as well as a mileage charge at the rate of \$0.50 cents per mile.

Darrell Cox, Jailer
Phone: (502) 633-2343
Office Fax: (502) 633-1624



Shelby County Detention Center
1000 Bobby Waits Lane
Shelbyville, KY 40065

4. Prior to accepting any Anderson County prisoner who is injured, Party of the Second Part will provide Party of the First Part with a doctor's statement indicating that the prisoner has been examined by the doctor and that the examining doctor has released said prisoner from the Doctor's care. The officer transporting and delivering the Anderson County prisoner on behalf of the Party of the Second Part shall provide the foregoing documentation at the time of delivery to the employee or staff member of the Party of the First Part who receives the Anderson County prisoner.
5. Except for injuries attributable to the Party of the First Part or its staff or personnel, Party of the First Part shall not be financially responsible for any medical treatment costs incurred by Anderson County prisoners while incarcerated at the Shelby County Detention Center, including but not limited to, costs for medication, doctor visits, hospital visits, and any medical test or procedures. Party of the First Part shall not be responsible for determining whether or not any Anderson County prisoner is or is not indigent. Party of the Second Part shall be responsible for collecting any amounts due and owing by Anderson County prisoners for medical costs incurred by those prisoners while detained in the Shelby County Detention Center.
6. In the event that Anderson County prisoners must be removed from the Shelby County Detention Center, whether due to space limitations or other factors, Party of the Second Part shall be responsible for locating alternative placement for any such Anderson County prisoners and Party of the Second Part shall be responsible for transportation of any such Anderson County prisoners from the Shelby County Detention Center.
7. In the discretion of the Party of the First Part, any Anderson County prisoner detained at the Shelby County Detention Center who is eligible for the community service work program may be used in that program.
8. This agreement shall remain in full force and effect until June 30, 2024, unless terminated earlier by either party upon SIXTY (60) days written notice. This agreement shall be modified only upon written agreement signed by all parties.

Darrell Cox, Jailer
Phone: (502) 633-2343
Office Fax: (502) 633-1624



Shelby County Detention Center
1000 Bobby Waits Lane
Shelbyville, KY 40065

IN TESTIMONY WHEREOF, witness the hands of the parties hereto, this the day the date first above written.

SHELBY COUNTY FISCAL COURT

Dan Ison
Shelby County Judge/Executive

ANDERSON COUNTY FISCAL COURT

Orbrey Gritton III
Anderson County Judge/Executive

SHELBY COUNTY JAILER

Darrell Cox
PARTY OF THE FIRST PART

ANDERSON COUNTY JAILER

Tasha Hellard
PARTY OF THE SECOND PART

SHERIFF'S REPORT

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY RODNEY DURR TO APPROVE THE SHERIFF'S REPORT. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

June 8, 2023

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from May 1, 2023 through May 31, 2023:

Waiting on Fee Claim \$13,807.76

State	0	Commission	0
County	0	Commission	0
School	0	Commission	0
Library	0	Commission	0
Health	0	Commission	0
Fire	0	Commission	0
Extension	0	Commission	0
School Int	\$0		
S.O. Int	\$0		
Refunds	\$0		
S.O. Fees	\$0		
Business License Collections	\$15,375.03		
County	\$10,762.52		
S.O.	\$4,612.51		

Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the 30th day of June, 2023 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office, Witness my hand as Clerk of Anderson County this 30th day of June, 2023.

Anderson County Clerk

BILLS LIST AND FIREWORKS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE BILLS LIST AND THE PURCHASE OF FIREWORKS FOR THE FOURTH OF JULY IN THE AMOUNT OF \$8,500 THAT IS TO BE SPLIT BETWEEN THE COUNTY AND THE CITY. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

**Anderson County Fiscal Court
Bill List
June 30, 2023**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>911 Billing Services & Consultants</u>			
911 Billing Services & Consultants	P.O.# 60192	5305 - EMS Debrl Collection Fees	24,076.18
Total 911 Billing Services & Consultants			24,076.18
<u>Airgas</u>			
Airgas	P.O. # 60195	5201 - Medical Supplies - Dispos...	287.79
Airgas	P.O. # 60220	5201 - Medical Supplies - Dispos...	144.07
Airgas	P.O. # 60325	5201 - Medical Supplies - Dispos...	287.01
Total Airgas			718.87
<u>All Safe Industries</u>			
All Safe Industries	P.O. # 60212	5252 - EM Program	1,404.00
Total All Safe Industries			1,404.00
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O. # 60326	5310 - EMS Bldg. Maint. & Repair	319.73
Total Amazon Capital Services			319.73
<u>Amber Perraut</u>			
Amber Perraut	P.O.# 60228	5318 - EMS Uniforms	173.00
Amber Perraut	P.O.# 60335	5205 - EMS Education Program	180.55
Total Amber Perraut			353.55
<u>American Heart Association</u>			
American Heart Association	P.O. #60184	5206 - AHA Supplies	3,782.80
American Heart Association	P.O. #60324	5206 - AHA Supplies	83.00
Total American Heart Association			3,865.80
<u>American Welding & Gas</u>			
American Welding & Gas	P.O.# 60261	5614 - Road Garage Supplies	175.72
Total American Welding & Gas			175.72
<u>Anderson Apothecary</u>			
Anderson Apothecary	P.O.# 60213	5201 - Medical Supplies - Dispos...	145.87
Total Anderson Apothecary			145.87
<u>Anderson County Clerk</u>			
Anderson County Clerk	P.O.# 60282	5123 - Election Printing & Adverti..	750.00
Total Anderson County Clerk			750.00
<u>Anderson County Farm Service</u>			
Anderson County Farm Service	P.O.# 60254	5504 - Park Supplies and Equip..	42.00
Total Anderson County Farm Service			42.00
<u>Anderson County Sheriff</u>			
Anderson County Sheriff	P.O.# 60289	5907 - Prisoner Transport - Sheriff	281.70
Total Anderson County Sheriff			281.70
<u>Anderson County Tire</u>			
Anderson County Tire	P.O. # Various	5603 - Road Mileage and Training	323.44
Anderson County Tire	P.O. # Various	5603 - Road Mileage and Training	323.44
Total Anderson County Tire			646.88
<u>Aptean</u>			
Aptean	P.O.# 60285	5157 - Internet Service	187.50
Total Aptean			187.50

Anderson County Fiscal Court
Bill List
 June 30, 2023

Source Name	Memo	Account	Paid Amount
<u>Auto Zone</u>			
Auto Zone	P.O.# Various	5614 · Road Garage Supplies	59.08
Auto Zone	P.O.# Various	5504 · Park Supplies and Equip...	26.39
Total Auto Zone			85.47
<u>Big 3 Tractor Co.</u>			
Big 3 Tractor Co.	P.O.# 60291	5817 · Road Parts	587.10
Total Big 3 Tractor Co.			587.10
<u>BJ's Paving</u>			
BJ's Paving	P.O.# 80304	6626 · Contract Highway Paving	39,618.20
Total BJ's Paving			39,618.20
<u>Blue Rooster</u>			
Blue Rooster	P.O.# 60314	5514 · Park Uniforms	1,005.00
Total Blue Rooster			1,005.00
<u>Bluegrass Area Development District</u>			
Bluegrass Area Development District	P.O.# 60302	5132 · Planning Advisor	3,500.00
Total Bluegrass Area Development District			3,500.00
<u>Bluegrass Kesco</u>			
Bluegrass Kesco	P.O.# 60277	6305 · Courthouse Fine Repairs	200.00
Total Bluegrass Kesco			200.00
<u>Bound Tree Medical</u>			
Bound Tree Medical	P.O.# 60214	5201 · Medical Supplies - Dispos...	219.03
Total Bound Tree Medical			219.03
<u>C & C Auto</u>			
C & C Auto	P.O.# 00253	5504 · Park Supplies and Equip...	320.98
Total C & C Auto			320.98
<u>Cardmember Service</u>			
Cardmember Service	P.O.# Various	5205 · EMS Education Program	-125.00
Cardmember Service	P.O.# Various	5504 · Park Supplies and Equip...	8.00
Cardmember Service	P.O.# Various	5504 · Park Supplies and Equip...	220.00
Cardmember Service	P.O.# Various	5434 · Animal Shelter Supplies	0.99
Cardmember Service	P.O.# Various	5308 · EMS Computer Maint. & ...	29.29
Cardmember Service	P.O.# Various	5308 · EMS Computer Maint. & ...	29.29
Cardmember Service	P.O.# Various	5308 · EMS Computer Maint. & ...	29.29
Cardmember Service	P.O.# Various	5148 · Office Supplies	578.03
Cardmember Service	P.O.# Various	5148 · Office Supplies	60.00
Total Cardmember Service			625.89
<u>Chelsea Norris'</u>			
Chelsea Norris'	P.O.# 60334	5205 · EMS Education Program	180.55
Total Chelsea Norris'			180.55
<u>Cintas</u>			
Cintas	P.O.# 60263	5614 · Road Garage Supplies	297.98
Total Cintas			297.98
<u>County Equipment East</u>			
County Equipment East	P.O.# 60271	5614 · Road Garage Supplies	660.28
Total County Equipment East			660.28

Anderson County Fiscal Court
Bill List
 June 30, 2023

Source Name	Memo	Account	Paid Amount
<u>Dorothy Watts</u>			
Dorothy Watts	P.O.#60270	5160 - Attorney Fees	74.00
Total Dorothy Watts			74.00
<u>Dr. Suzanne Rogers</u>			
Dr. Suzanne Rogers	P.O.# 60312	5160 - Attorney Fees	350.00
Total Dr. Suzanne Rogers			350.00
<u>Emergency Medical Products</u>			
Emergency Medical Products	P.O.# 60215	5201 - Medical Supplies - Dispos...	840.90
Emergency Medical Products	P.O.# 60330	5201 - Medical Supplies - Dispos...	373.73
Total Emergency Medical Products			1,214.63
<u>Enterprise Fleet Management</u>			
Enterprise Fleet Management	P.O.# 60265	5446 - Animal Shelter Vehicle Le...	2,488.25
Total Enterprise Fleet Management			2,488.25
<u>Freedom Tactical</u>			
Freedom Tactical	P.O.# 60216	5316 - EMS Uniforms	2,128.00
Freedom Tactical	P.O.# 60307	5604 - Road Uniforms	660.00
Freedom Tactical	P.O.# 60331	5318 - EMS Uniforms	481.00
Total Freedom Tactical			3,267.00
<u>G & J Pepsi Cola</u>			
G & J Pepsi Cola	P.O.# 60264	5502 - Park Concessions	1,282.75
Total G & J Pepsi Cola			1,282.75
<u>Global Supply & Floor Equipment</u>			
Global Supply & Floor Equipment	P.O.# 60128	5161 - Custodial Supplies - Cour...	161.44
Global Supply & Floor Equipment	P.O.# 60246	5161 - Custodial Supplies - Cour...	591.48
Total Global Supply & Floor Equipment			752.92
<u>Gold Medal</u>			
Gold Medal	P.O.# 60309	5502 - Park Concessions	283.55
Total Gold Medal			283.55
<u>Government Utilities Technology</u>			
Government Utilities Technology	P.O.# 60300	5036 - Property Tax Postage	315.37
Total Government Utilities Technology			315.37
<u>Harbor Freight</u>			
Harbor Freight	P.O.# 60053	5906 - Jail OfficeSupplies	207.84
Total Harbor Freight			207.84
<u>Harinath Gangula</u>			
Harinath Gangula	P.O.# 60296	4034 - Park Facility Rental	200.00
Total Harinath Gangula			200.00
<u>Heidelberg Materials Midwest Agg, Inc</u>			
Heidelberg Materials Midwest Agg, Inc	P.O.# Various	5613 - Chip Seal Maintenance (S...	874.78
Heidelberg Materials Midwest Agg, Inc	P.O.# Various	5613 - Chip Seal Maintenance (S...	553.75
Heidelberg Materials Midwest Agg, Inc	P.O.# Various	5613 - Chip Seal Maintenance (S...	144.98
Total Heidelberg Materials Midwest Agg, Inc			1,573.52

Anderson County Fiscal Court
Bill List
 June 30, 2023

Source Name	Memo	Account	Paid Amount
<u>Hyatt Plumbing & HVAC</u>			
Hyatt Plumbing & HVAC	P.O.# 60255	5489 - Park Building's Maint.	273.05
Hyatt Plumbing & HVAC	P.O.# 60315	6305 - Courthouse Fine Repairs	130.00
Hyatt Plumbing & HVAC	P.O.# 60332	5310 - EMS Bldg. Maint. & Repair	140.38
Total Hyatt Plumbing & HVAC			543.44
<u>Jerry Waldrige</u>			
Jerry Waldrige	P.O.# 60305	5601 - CDL Drug Testing & Phys...	95.00
Total Jerry Waldrige			95.00
<u>Johnson's Small Engine & Farm Supply</u>			
Johnson's Small Engine & Farm Supply	P.O.# 60284	5489 - Park Equipment Maintena...	9.00
Total Johnson's Small Engine & Farm Supply			9.00
<u>KACCA</u>			
KACCA	P.O.# 60269	5445 - Animal Shelter Edu. Train...	140.00
Total KACCA			140.00
<u>KACO Unemployment Insurance Fund</u>			
KACO Unemployment Insurance Fund	P.O.# 59689	5544 - Unemployment Insurance	2,759.81
Total KACO Unemployment Insurance Fund			2,759.81
<u>KY Governor's Local Issue Conference</u>			
KY Governor's Local Issue Conference	P.O.# 60172	5004 - Training	350.00
KY Governor's Local Issue Conference	P.O.# 60203	5004 - Training	350.00
Total KY Governor's Local Issue Conference			700.00
<u>Lexington Urgent Care</u>			
Lexington Urgent Care	P.O.# 60217	5201 - Medical Supplies - Dispos...	35.00
Lexington Urgent Care	P.O.# 60224	5201 - Medical Supplies - Dispos...	35.00
Total Lexington Urgent Care			70.00
<u>Life Assist</u>			
Life Assist	P.O.# 60218	5201 - Medical Supplies - Dispos...	2,325.01
Life Assist	P.O.# 60225	5201 - Medical Supplies - Dispos...	287.30
Life Assist	P.O.# 60333	5201 - Medical Supplies - Dispos...	1,511.31
Total Life Assist			4,123.62
<u>Martin's Peterbilt</u>			
Martin's Peterbilt	P.O.# Various	5612 - Road Equipment Repairs	317.40
Martin's Peterbilt	P.O.# Various	5612 - Road Equipment Repairs	1,335.87
Martin's Peterbilt	P.O.# Various	5066 - Vehicle Maintenance	343.25
Martin's Peterbilt	P.O.# Various	5066 - Vehicle Maintenance	760.00
Total Martin's Peterbilt			2,756.52
<u>Napa Auto Parts</u>			
Napa Auto Parts	P.O.# 60328	5309 - EMS Vehicle Maint. & Re...	476.51
Total Napa Auto Parts			476.51
<u>Pioneer News</u>			
Pioneer News	P.O.# 60343	5051 - Legal Advertising	1,155.00
Pioneer News	P.O.# 60342	5051 - Legal Advertising	507.55
Total Pioneer News			1,662.55
<u>Pitney Bowes</u>			
Pitney Bowes	P.O.# 60292	5147 - Postage - Annex	191.01
Total Pitney Bowes			191.01

Anderson County Fiscal Court
Bill List
June 30, 2023

Source Name	Memo	Account	Paid Amount
<u>Saf-Ti-Co</u>			
Saf-Ti-Co	P.O.# 60228	5620 - Road Signs & Posts	1,628.50
Total Saf-Ti-Co			1,628.50
<u>Schell Septic Service, Inc.</u>			
Schell Septic Service, Inc.	P.O.# 60198	5433 - Animal Shelter Maintenan...	500.00
Total Schell Septic Service, Inc.			500.00
<u>Shelby County Detention Center</u>			
Shelby County Detention Center	P.O.# 60268	5902 - Contracts with other Coun...	37,157.00
Total Shelby County Detention Center			37,157.00
<u>Shelbyville Hospital</u>			
Shelbyville Hospital	P.O.# 60288	5910 - Jail Routine Medical	1,165.21
Total Shelbyville Hospital			1,165.21
<u>Smith's Towing</u>			
Smith's Towing	P.O.# 60301	5612 - Road Equipment Repairs	200.00
Total Smith's Towing			200.00
<u>Southern Communications</u>			
Southern Communications	P.O. # 60338	5252 - EM Program	1,464.04
Total Southern Communications			1,464.04
<u>Southern Petroleum</u>			
Southern Petroleum	P.O.# 60285	5488 - Park Fuel	837.50
Southern Petroleum	P.O.# 60219	5312 - EMS Fuel	1,048.24
Southern Petroleum	P.O.# 60257	5488 - Park Fuel	478.66
Southern Petroleum	P.O.# 60227	5312 - EMS Fuel	5,023.26
Total Southern Petroleum			7,385.56
<u>Stericycle Inc.</u>			
Stericycle Inc.	P.O.# 60337	6331 - EMS Medical Waste	129.11
Total Stericycle Inc.			129.11
<u>Superior Hose & Fitting</u>			
Superior Hose & Fitting	P.O.# Various	5617 - Road Parts	134.15
Superior Hose & Fitting	P.O.# Various	5617 - Road Parts	964.14
Total Superior Hose & Fitting			1,098.29
<u>Terry Duckwall</u>			
Terry Duckwall	P.O.# 60276	5909 - Jail Staff Uniforms	100.00
Total Terry Duckwall			100.00
<u>Tree Works</u>			
Tree Works	VOID: P.O.# 60250	5811 - Tree Removal, Fence Re...	0.00
Tree Works	P.O.# 60250	5811 - Tree Removal, Fence Re...	700.00
Total Tree Works			700.00
<u>United Healthcare</u>			
United Healthcare	P.O. # 60338	5319 - EMS Reimbursements	123.67
Total United Healthcare			123.67

Anderson County Fiscal Court
Bill List
June 30, 2023

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Xtreme Signs & Graphics</u>			
Xtreme Signs & Graphics	P.O. # 60283	6025 - Equipment Purchase	808.00
Total Xtreme Signs & Graphics			808.00
TOTAL			158,424.76

BILLS LIST – ADDENDUM A

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE BILLS LIST ADDENDUM A FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, AND DEAN DURR. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 4 YES – 2 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum A
June 29, 2023**

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P. O. # 60256	6140 - Courthouse Contract Cl...	1,985.00
Mary and Martha's Cleaning Service	P. O. # 60297	6140 - Courthouse Contract Cl...	1,985.00
Total Mary and Martha's Cleaning Service			3,970.00
TOTAL			3,970.00

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. MOTION PASSED 6-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ANDERSON COUNTY FISCAL COURT

SPECIAL CALLED MEETING

JULY 6, 2023

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON JULY 6, 2023, AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MIKE RILEY AND JURETTA WELLS WERE ABSENT. ORBREY GRITTON GAVE THE INVOCATION FOR DISTRICT 2.

VISITORS

HANNAH WEDDING, ANDERSON CO CHAMBER OF COMMERCE

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 5-0.

CODE ENFORCEMENT – TOM BOND

Code Enforcement – July 6, 2023

June 2023 – 12 Permits Issued

Single Family (New) – 7 Single Family (R/A) – 2 Accessory Buildings – 1
Commercial Building (New) – 0 Pole Building-1 Manufactured Home -1

	<u>FY 2021-2022</u>	<u>FY 2022-2023</u>
# of Permits	186	155
Cost of Const.	\$21,804,829	\$24,530,967
Total Sq. Ft.	425,987	586,286
Total Fees	\$75,489.79	\$77,678.65

Zoning/Floodplain – No Changes

Code Enforcement –

New Addresses –

1651 Mill Creek Pike

1341 Puckett Rd.

1040 Ashby Rd.

2000 Crooked Creek

2117 Mill Creek

1840 Crooked Creek

1600 Alton Station Rd.

ANDERSON COUNTY PARKS & RECREATION

Park Report

July 6, 2023

1. Storm damage, a few trees down, no structural damage.
2. YKK planted a tree at the playground for environmental day. So, thanks to Tim Baker and his group.
3. We have 2 girls All-Star softball teams competing in the State Tournaments this weekend. Coach pitch team will play in Lebanon at 9AM on Saturday and the 8-10 team will play in Corbin at 4PM on Saturday.

Would like to recognize these girls at an upcoming meeting for their accomplishments.

COST OF LIVING INCREASE FOR ANDERSON COUNTY EMPLOYEES

A MOTION WAS MADE BY DEAN DURR, SECONDED BY RODNEY DURR TO APPROVE A 6.5% COST OF LIVING RAISE FOR ALL COUNTY EMPLOYEES, OTHER THAN THE SHERIFF'S DEPARTMENT AND THE COUNTY CLERK'S OFFICE, EFFECTIVE JULY 13, 2023. VOTING YES WERE RODNEY DURR, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 5-0.

JUNE 2023 ADVALOREM TAX

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO ACCEPT A CHECK FROM THE COUNTY CLERK IN THE AMOUNT OF \$26,393.61 FOR JUNE 2023 ADVALOREM TAX. VOTING YES WERE RODNEY DURR, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 5-0.

2ND QUARTER 2023 DEED TRANSFER TAX

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY DEAN DURR TO ACCEPT A CHECK FROM THE COUNTY CLERK IN THE AMOUNT OF \$32,018.32 FOR SECOND QUARTER OF 2023 DEED TRANSFER TAX. VOTING YES WERE RODNEY DURR, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 5-0.

JUNE 2023 DELINQUENT TAX

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO ACCEPT A CHECK FROM THE COUNTY CLERK IN THE AMOUNT OF \$2,682.09 FOR JUNE 2023 DELINQUENT TAX. VOTING YES WERE RODNEY DURR, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 5-0.

JUNE 2023 STORAGE FEES

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO ACCEPT A CHECK FROM THE COUNTY CLERK IN THE AMOUNT OF \$3,460 FOR JUNE 2023 STORAGE FEES. VOTING YES WERE RODNEY DURR, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 5-0.

BILLS LIST AND ADDENDUM A

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY KENNY BARNETT TO APPROVE THE BILLS LIST AND ADDENDUM A FOR LAWRENCEBURG SUPPLY. VOTING YES WERE RODNEY DURR, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 5-0.

**Anderson County Fiscal Court
Bill List
July 6, 2023**

Source Name	Memo	Account	Paid Amount
<u>Ace Hardware</u>			
Ace Hardware	P.O. # Various	5504 - Park Supplies and Equip...	89.85
Ace Hardware	P.O. # Various	5614 - Road Garage Supplies	137.85
Ace Hardware	P.O. # Various	5504 - Park Supplies and Equip...	24.57
Ace Hardware	P.O. # Various	5504 - Park Supplies and Equip...	13.00
Ace Hardware	P.O. # Various	5504 - Park Supplies and Equip...	19.36
Ace Hardware	P.O. # Various	5504 - Park Supplies and Equip...	11.99
Ace Hardware	P.O. # Various	5504 - Park Supplies and Equip...	18.47
Ace Hardware	P.O. # Various	5504 - Park Supplies and Equip...	17.98
Ace Hardware	P.O. # Various	5614 - Road Garage Supplies	73.69
Ace Hardware	P.O. # 60183	5310 - EMS Bldg. Maint. & Repair	19.80
Total Ace Hardware			434.78
<u>Anderson County Planning Commission</u>			
Anderson County Planning Commission	Quarterly Funding	5134 - Matching Share, Planning ..	3,025.00
Anderson County Planning Commission	Quarterly Funding	5132 - Planning Advisor	1,000.00
Total Anderson County Planning Commission			4,025.00
<u>Anderson County Senior Citizens</u>			
Anderson County Senior Citizens	Quarterly Payment	5480 - Senior Citizens Program	8,828.75
Total Anderson County Senior Citizens			8,828.75
<u>Anderson County Soil Conservation</u>			
Anderson County Soil Conservation	Quarterly Funding	5470 - Soil Conservation District	11,847.50
Total Anderson County Soil Conservation			11,847.50
<u>Anderson County Tourism Commission</u>			
Anderson County Tourism Commission		6503 - Tourism Program Support	12,500.00
Total Anderson County Tourism Commission			12,500.00
<u>Animal Clinic</u>			
Animal Clinic	P.O.# 60393	5432 - Veterinarian Charges	81.89
Total Animal Clinic			81.89
<u>Autumn Boblitt</u>			
Autumn Boblitt	P.O.# 60351	5070 - Board of Appeals Supervi...	100.00
Total Autumn Boblitt			100.00
<u>Bill Curtelinger</u>			
Bill Curtelinger	Nextel Reimb	5917 - Employee Nextel Reimbur...	10.00
Total Bill Curtelinger			10.00
<u>Bluegrass Integrated Communications</u>			
Bluegrass Integrated Communications	P.O. # 60389	5123 - Election Printing & Adverti...	213.12
Total Bluegrass Integrated Communications			213.12
<u>Bluegrass Soft Pitch Softball</u>			
Bluegrass Soft Pitch Softball	P.O.# 60391	5504 - Park Supplies and Equip...	150.00
Total Bluegrass Soft Pitch Softball			150.00
<u>Capital One</u>			
Capital One	P.O.# Various	5310 - EMS Bldg. Maint. & Repair	21.44
Capital One	P.O.# Various	5201 - Medical Supplies - Dispos...	81.50
Capital One	P.O.# Various	5487 - Park Custodial Supplies	205.25
Capital One	P.O.# Various	5072 - Office Supplies	241.18
Capital One	P.O.# Various	5434 - Animal Shelter Supplies	579.49
Capital One	P.O.# Various	5433 - Animal Shelter Mainenan	41.86
Total Capital One			1,170.72

Anderson County Fiscal Court
Bill List
July 6, 2023

Source Name	Memo	Account	Paid Amount
<u>County Equipment East</u>			
County Equipment East	P.O.# 60321	5617 - Road Parts	191.09
Total County Equipment East			191.09
<u>David Montgomery (exp)</u>			
David Montgomery (exp)		5053 - Magistrate Expenses	150.00
Total David Montgomery (exp)			150.00
<u>De Lago Lenden Financial</u>			
De Lago Lenden Financial	P.O.# 60356	5306 - EMS Lease - Copier Mac...	186.46
Total De Lago Lenden Financial			186.46
<u>Dean Durr (exp)</u>			
Dean Durr (exp)		5053 - Magistrate Expenses	150.00
Total Dean Durr (exp)			150.00
<u>Defense Pest Control</u>			
Defense Pest Control	P.O.# 60373	5142 - County Building Pest Con...	70.00
Defense Pest Control	P.O.# 60373	5142 - County Building Pest Con...	65.00
Defense Pest Control	P.O.# 60373	5499 - Park Building's Maint.	70.00
Defense Pest Control	P.O.# 60373	5310 - EMS Bldg. Maint. & Repair	65.00
Defense Pest Control	P.O.# 60373	5433 - Animal Shelter Maintenanc...	60.00
Defense Pest Control	P.O.# 60373	5433 - Animal Shelter Maintenanc...	60.00
Defense Pest Control	P.O.# 60373	5142 - County Building Pest Con...	475.00
Total Defense Pest Control			865.00
<u>Edmondson Plumbing</u>			
Edmondson Plumbing	P.O.# 60303	5617 - Road Parts	24.13
Total Edmondson Plumbing			24.13
<u>Emily Chisman</u>			
Emily Chisman	P.O.# 60352	5070 - Board of Appeals Supervi...	100.00
Total Emily Chisman			100.00
<u>Gary Chilton</u>			
Gary Chilton	P.O.# 60353	5070 - Board of Appeals Supervi .	100.00
Total Gary Chilton			100.00
<u>Gold Medal</u>			
Gold Medal	P.O.# 60372	5502 - Park Concessions	280.80
Total Gold Medal			280.80
<u>Jason Denny (County Clerk)</u>			
Jason Denny (County Clerk)	Expense	5020 - Clerk of the Fiscal Court	497.16
Total Jason Denny (County Clerk)			497.16
<u>Joe Milam, Sheriff</u>			
Joe Milam, Sheriff	Monthly Funding	5031 - Sheriff Program Support	10,094.82
Total Joe Milam, Sheriff			10,094.82
<u>Juretta Wells (exp)</u>			
Juretta Wells (exp)		5053 - Magistrate Expenses	150.00
Total Juretta Wells (exp)			150.00

Anderson County Fiscal Court
Bill List
July 6, 2023

Source Name	Memo	Account	Paid Amount
<u>Kaco All Line Fund</u>			
Kaco All Line Fund	P.O. # 60395	6194 · P&Z Commission E&O Ins	6,853.77
Kaco All Line Fund	P.O. # 60396	5194 · P&Z Commission E&O Ins	178,008.85
Total Kaco All Line Fund			184,862.62
<u>KACO Leasing Trust-County Clerk Office-#2</u>			
KACO Leasing Trust-County Clerk Office-#2	P.O.# 60382	6026 · County Clerk Office-Serie .	1,936.46
Total KACO Leasing Trust-County Clerk Office-#2			1,936.46
<u>Kaco Leasing Trust-Sheriff BACH#41</u>			
Kaco Leasing Trust-Sheriff BACH#41	P.O.#60384	5037 · Sheriff Vehicle	5,932.85
Total Kaco Leasing Trust-Sheriff BACH#41			5,932.85
<u>Kaco Leasing Trust-Sheriff's - 2011 C</u>			
Kaco Leasing Trust-Sheriff's - 2011 C	P.O. # 60383	5039 · Sheriff Bldg Loan-C Bonds	2,404.18
Total Kaco Leasing Trust-Sheriff's - 2011 C			2,404.18
<u>Kaco Leasing Trust - AEMS #40</u>			
Kaco Leasing Trust - AEMS #40	P.O.# 60389	5311 · Ambulance Payments-31...	4,063.73
Total Kaco Leasing Trust - AEMS #40			4,063.73
<u>KACO Leasing Trust - Heart Monitors</u>			
KACO Leasing Trust - Heart Monitors	#32 Heart Monitors	5313 · Equipment Lease/Purchase	2,500.20
Total KACO Leasing Trust - Heart Monitors			2,500.20
<u>Kaco Leasing Trust - Voting Machines</u>			
Kaco Leasing Trust - Voting Machines	P.O.# 60387	6026 · Voting Machine Lease Pa. .	3,237.45
Total Kaco Leasing Trust - Voting Machines			3,237.45
<u>Kaco Leasing Trust -Coroner Van</u>			
Kaco Leasing Trust -Coroner Van	P.O. # 60388	5047 · Coroner Vehicle Lease P...	1,127.25
Total Kaco Leasing Trust -Coroner Van			1,127.25
<u>Kaco Leasing Trust -Sheriff Vehicle # 35</u>			
Kaco Leasing Trust -Sheriff Vehicle # 35	P.O. # 60386	5037 · Sheriff Vehicle	3,022.64
Total Kaco Leasing Trust -Sheriff Vehicle # 35			3,022.64
<u>KACO Worker's Compensation Fund</u>			
KACO Worker's Compensation Fund	P.O.# 60397	5545 · Worker's Compensation L...	318,857.12
Total KACO Worker's Compensation Fund			318,857.12
<u>Kenneth Barnett (exp)</u>			
Kenneth Barnett (exp)		5053 · Magistrate Expenses	150.00
Total Kenneth Barnett (exp)			150.00
<u>Linda Curtsinger</u>			
Linda Curtsinger		5915 · Jail Nextel Phones	10.00
Total Linda Curtsinger			10.00
<u>Mago Construction</u>			
Mago Construction	P. O. # 60381	5626 · Contract Highway Paving	140,644.61
Mago Construction	P. O. # 60380	5626 · Contract Highway Paving	54,802.77
Total Mago Construction			195,447.38

Anderson County Fiscal Court
Bill List
 July 6, 2023

Source Name	Memo	Account	Paid Amount
<u>Marion Co. Little League</u>			
Marion Co. Little League	P.O.# 60392	5504 · Park Supplies and Equip.	150.00
Total Marion Co. Little League			150.00
<u>Mark A. Sloan</u>			
Mark A. Sloan	Medical Director	5200 · Medical Director	1,000.00
Total Mark A. Sloan			1,000.00
<u>Mike Riley (Exp)</u>			
Mike Riley (Exp)	Magistrate Expense Check	5053 · Magistrate Expenses	150.00
Total Mike Riley (Exp)			150.00
<u>Nursing Home Ombudsman</u>			
Nursing Home Ombudsman	Quarterly Funding	5462 · Nursing Home Ombudsman	125.00
Total Nursing Home Ombudsman			125.00
<u>Orbrey Gritton</u>			
Orbrey Gritton	Travel Reimbursement	5008 · Judge Expense Allowance	300.00
Total Orbrey Gritton			300.00
<u>Public Entity</u>			
Public Entity	P.O. # 60357	5330 · EMS Insurance - Fireman's	28,075.35
Total Public Entity			28,075.35
<u>Robert Wiedo (exp)</u>			
Robert Wiedo (exp)		5012 · Co. Attorney Office Allow.	400.00
Total Robert Wiedo (exp)			400.00
<u>Rodney Durr</u>			
Rodney Durr		5053 · Magistrate Expenses	150.00
Total Rodney Durr			150.00
<u>Saf-Ti-Co</u>			
Saf-Ti-Co	P.O.# 60390	5620 · Road Signs & Posts	1,588.50
Total Saf-Ti-Co			1,588.50
<u>Terry Duckwell</u>			
Terry Duckwell		5917 · Employee Nextel Reimburs...	10.00
Total Terry Duckwell			10.00
<u>W. Dudley Shryock (exp)</u>			
W. Dudley Shryock (exp)		5081 · Co. Treasurer Office Allo...	598.82
Total W. Dudley Shryock (exp)			598.82
<u>Wex Bank</u>			
Wex Bank	P.O.# 60394	5312 · EMS Fuel	843.84
Wex Bank	P.O.# 60394	5435 · Animal Shelter Fuel	640.92
Wex Bank	P.O.# 60394	5044 · Coroner Gasoline & Maint	80.15
Wex Bank	P.O.# 60394	5903 · Jail Fuel	855.97
Wex Bank	P.O.# 60394	5815 · Road Fuel	5,476.06
Total Wex Bank			7,906.94

Anderson County Fiscal Court
Bill List
 July 6, 2023

Source Name	Memo	Account	Paid Amount
<u>Wright Implement 1 LLC</u>			
Wright Implement 1 LLC	P.O.# Various	5617 - Road Parts	219.22
Wright Implement 1 LLC	P.O.# Various	5617 - Road Parts	232.23
Total Wright Implement 1 LLC			451.45
TOTAL			815,405.85

Anderson County Fiscal Court
Bill List-Addendum A
 July 7, 2023

Source Name	Memo	Account	Paid Amount
<u>Lawrenceburg Supply</u>			
Lawrenceburg Supply	P.O.# Various	5504 · Park Supplies and Equ...	3.59
Lawrenceburg Supply	P.O.# Various	5617 · Road Parts	123.09
Lawrenceburg Supply	P.O.# Various	5614 · Road Garage Supplies	49.74
Total Lawrenceburg Supply			176.42
TOTAL			176.42

ADJOURN

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY DEAN DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 5-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE



Andy Beshear
GOVERNOR

EDUCATION AND LABOR CABINET

Jamie Link
SECRETARY

Department for Libraries & Archives
Denise Lyons, Commissioner
P.O. Box 537
300 Coffee Tree Road
Frankfort, Kentucky 40602
Phone: (502) 564-8300
FAX (502) 564-5773

July 5, 2023

Honorable Orbey Gritton
County Judge/Executive
Anderson County Courthouse
137 South Main Street
Lawrenceburg, KY 41501

Dear Judge Gritton:

The Kentucky Department for Libraries and Archives was notified on June 7th, 2023 that two new nominees were requested to fill the term of Warren Gray of the Anderson County Public Library Board of Trustees which will expire on July 31, 2023. We hereby submit the following names for your consideration in filling this vacancy (new 4-year term):

David Abner
1404 John Court
Lawrenceburg, KY 40342

Hillary Stevens
2030 Mill Creek Pike
Lawrenceburg, KY 40342

Sincerely,


Denise Lyons
Commissioner

Cc: Demaris Hill, Library Director

Notes for nominees:

Hillary Stevens has only served one year on the library board as she was fulfilling Sam Baker's term as he resigned. Hillary has an MBA making her a great Board Treasurer as she has an excellent understanding of budgets, investments, etc. She is a library user and an active member of the community.

David Abner served one term on the library board and was a great addition with his legal background. He has been a public servant for the Commonwealth of Kentucky for many years. David is an avid library user and active in the community.

Thank you.



ANDERSON PUBLIC LIBRARY

BOARD OF TRUSTEES APPLICATION

Membership as a trustee is open to all persons over the age of eighteen (18) years who reside within Anderson County and who are interested in furtherance of the purposes of the Anderson County Public Library District.

Please print or type.

1. Please complete the following application.
2. A resume may be submitted with, but not in lieu of, a completed application.
3. Deliver the application to Anderson Public Library at 1030 B Industry Road, Lawrenceburg, KY 40342. Applications may also be emailed to pmarks@andersonpubliclibrary.org
4. Applications received after the closing date will not be considered.

Last Name, First Name, Middle Initial			
ABNER, DAVID B.			
Street Address			
City	State	Zip	Date of Birth
LAWRENCEBURG	KY	40342	
Mailing Address			
SAME AS ABOVE			
Home telephone	Alternate telephone	Email	
502 859-6074		davidabner805@gmail.com	
How long have you been a resident of Anderson County? 10 years			
Preferred method of communication	<input type="checkbox"/> Email	<input type="checkbox"/> Mail	<input checked="" type="checkbox"/> Telephone <input checked="" type="checkbox"/> Other: TEXT
Are you related to, or otherwise closely associated with, anyone now employed by the Anderson Public Library or on the Board of Trustees?			Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
If yes, please indicate whom and relationship			
Educational Background	J.D. University of Louisville BA. M.A. University of Kentucky (English)		
Occupation/Work Background	Attorney KY State Police Legal Office Attorney General's Office		

PERSONAL INFORMATION

ADDITIONAL INFORMATION

Please describe any paid or volunteer work you have done for this or other libraries.

As a college student, I worked for the Lexington Public Library and the University of Kentucky Library system including the following libraries/departments: Education library, Art library, Inter-library Loan, Periodicals.

Please describe any current or previous civic activities and/or affiliations.

I have worked in public service with the Commonwealth of KY since my graduation from law school with the Court system and the Executive Branch (as a prosecutor)

Why are you interested in serving on the Library Board of Trustees?

I hope that my experience with and love for libraries would help me to serve the community. I believe my skills as an attorney and writer could serve everyday needs of the Board.

What do you see as the role of a Library Trustee?

A Library Trustee not only has a fiduciary duty to the citizens of the community to oversee fiscal responsibility, but she also must be cognizant of the needs of the community. To the extent possible, the library should serve as a community hub to help all citizens flourish and improve their lives.

If chosen to serve as a Trustee, what would you want to accomplish during your term of office?

I hope to help complete the renovation and expansion of the Library through the adding of appropriate new materials and programs. I would especially like to help create a program of speakers that could inform our community and serve as models for our young patrons.

Please indicate those areas in which your knowledge would be beneficial to the Library Board.

<input type="checkbox"/> Finance	<input checked="" type="checkbox"/> Personnel	<input type="checkbox"/> Long Range Planning
<input checked="" type="checkbox"/> Legal	<input type="checkbox"/> Technology	<input type="checkbox"/> Building Programs
<input checked="" type="checkbox"/> Public Relations	<input type="checkbox"/> Management	<input checked="" type="checkbox"/> Governmental Relations
<input type="checkbox"/> Energy Conservation	Other: <u>Writing / Grant Writing</u>	

What do you see as the Library's role in the future?

The library provides functions in the 21st century that most people don't think about. It is not simply a lender of books, though that should be an important focus whether print, digital, or audio. But the library is also a career and technology center that can help adults with job searches and transitions. And, most importantly, it is the last true center of community.

Additional comments or information

To the best of my knowledge, all of the above information is accurate and truthful. I understand that failure to provide the information requested in the application process in an honest, accurate, and complete manner may result in my application being withdrawn from consideration.

Signature: _____

Daniel AR

Date: _____

2/21/2018

ANDERSON PUBLIC LIBRARY

BOARD OF TRUSTEES APPLICATION

Membership as a trustee is open to all persons over the age of eighteen (18) years who reside within Anderson County and who support the Mission of the Anderson County Public Library District.

Please print or type.

1. Please complete the following application.
2. A resume may be submitted with, but not in lieu of, a completed application.
3. Applications may be mailed to the Anderson Public Library at 114 N. Main St., Lawrenceburg, KY 40342 ATTN: Amber Dickens or emailed to adickens@andersonpubliclibrary.org with the subject "Trustee Application".
4. Application must be received by March 31, 2021

PERSONAL INFORMATION

Last Name, First Name, Middle Initial		
Stevens, Hillary, M		both
Residence Address		Home/Cell Phone
Lawrenceburg, KY 40342		
Business Name & Address		Business Phone
Zurich North America RCIS 3501 Thurston Ave, Anoka MN 55303		
Occupation/Profession	Email	Alternate Email
Crop Insurance People Manager	hillary.stevensgpb@gmail.com	hillary.stevens@rcis.com
I have been a resident of Anderson County since: May 2003	I am a library user: <input checked="" type="radio"/> N	
I am able to attend a 6:00 PM monthly meeting, typically the 3 rd Tuesday of the month: <input checked="" type="radio"/> N	I use the library _____ times per month:	
Preferred method(s) of communication	<input checked="" type="checkbox"/> Email <input type="checkbox"/> Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Other:	
Are you related to, or otherwise closely associated with, anyone now employed by the Anderson Public Library or on the Board of Trustees?		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
If yes, please indicate whom and relationship	I am a friend of Tara Russell we volunteer together as Girl Scout Troop Leaders.	
Educational Background	Morehead State University 2000 Bachelor of Agricultural Science Ashford University Masters Business Administration 2020	
Occupation/Work Background	Veterinary Assistant 2002-2004 Lexington Hospital for Cats 2005-Present I have worked in Crop Insurance as a claims professional, training and providing support and currently manage a team of 12 remote employees.	

ADDITIONAL INFORMATION

Please describe any paid or volunteer work you have done for this or other libraries.

I have not volunteered or worked in a library before.

Please describe any current or previous civic activities and/or affiliations.

For the past 10 years I have volunteered with Gamma Phi Beta Sorority. In that role I have worked as a resource and mentor to collegiate and alumnae members.

I am a board member for the Anderson County Lacrosse Association.

For six years I served as a member of the Anderson Independent Youth Soccer Association.

Why are you interested in serving on the Library Board of Trustees?

I want to be a part of ensuring that the library continues to be a relevant and valuable part of our community. I also want to learn. I want to learn how to be a responsible and beneficial member of a governance board.

What do you see as the role of a Library Trustee?

I believe trustees have five key roles to fill. First they provide strategic leadership learning about the industry and finding ways to remain relevant to meet the changing needs of the community served by the organization. Trustees are responsible for maintaining fiscal and financial stability. Reading understanding and applying the information found in financial reports. Trustees are Ambassadors representing the organization to the community and other partners. They support supervise the library director. Finally they ensure that laws and regulations are met through healthy governance.

If chosen to serve as a Trustee, what would you want to accomplish during your term of office?

I want to ensure that the library continues to be a cornerstone of our community. I want to learn and grow while making sure others have the opportunity to use this precious resource to learn and grow and connect as well.

Please Indicate those areas in which your knowledge would be beneficial to the Library Board.

<input checked="" type="checkbox"/> Finance	<input checked="" type="checkbox"/> Personnel	<input type="checkbox"/> Long Range Planning
<input type="checkbox"/> Legal	<input type="checkbox"/> Technology	<input type="checkbox"/> Building Programs
<input type="checkbox"/> Public Relations	<input checked="" type="checkbox"/> Management	<input type="checkbox"/> Governmental Relations
<input type="checkbox"/> Energy Conservation	Other: _____	

What do you see as the Library's role in the future?

I see the library continuing to be a crucial part of the Lawrenceburg and greater Anderson County Community. I see the library as a well. It is something we all need to be happy healthy and thriving. The Library is so much more than books. It is a place of connection it connects children and adults of all ages. The library opens doors for the people of our community to find jobs, to learn new hobbies and skills. It provides a safe space for our children to learn and our elders to connect with one another.

Additional comments or information

I am proud to be a part of this community and the library is one of the things I am proud of. It has given me so much. I have benefited from the children's story time, the use of the computers, the meeting spaces and enjoyed the videos and digital media. My girl scout troop has met at the library for years and we miss it so much during the challenges presented due to the pandemic. I am and will continue to be an advocate for our public library.

To the best of my knowledge, all of the above information is accurate and truthful. I understand that failure to provide the information requested in the application process in an honest, accurate, and complete manner may result in my application being withdrawn from consideration.

Signature: Hildaym Stevens

Date: 3/19/21

Hillary Stevens

2030 Mill Creek Pike
Lawrenceburg, Ky. 40342
502-680-2007
Hillary.Stevens@rcis.com

WORK EXPERIENCE

Rural Community Insurance Services (Zurich North America Crop)

Claims Loss Adjuster January 2005 – October 2006

- Performed loss adjustment duties on corn, soybeans, and tobacco crops.

Regional Claims Manager Assistant October 2006 – October 2009

- Planned, coordinated and documented annual adjuster continuing education training for more than 100 adjusters in seven different states.
- Performed administrative tasks to support to regional claims managers in a remote work environment.

Business Training Consultant October 2006 – June 2017

- Assist in the development and delivery of customer service training to entire adjuster workforce.
- Identify and deliver training based on review of analytics of adjuster work product. Partner with field claims managers to deliver timely procedure focused training.
- Serve as subject matter expert to assist in revisions and development of standard operating procedures and procedural training materials.
- Claims Training Team lead trainer, on site coordinator for numerous adjuster trainings and mentor to new training team members.

People Manager: June 2017-Present

- Manage and coach a team of remote employees to set goals and achieve results.
- Monitor performance and ensure legal, regulatory, and internal control compliance.

Qualifications Summary

- In-depth understanding of crop insurance policy and procedure.
- Skilled in training, both in person and in virtual classroom settings.
- Excellent written and oral communication skills, customer-service oriented.
- Proficient in Microsoft Office Suite and Citrix GoTo meeting, webinar, and training.
- Self-motivated with vast experience team building in virtual workplace environments.

Additional Responsibilities

- Subject matter expert liaison for claims department and Insurance Product Services team.
- Developed and presented customer service training for claims and underwriting office staff.
- Perform loss adjustment duties as requested.
- Assist as needed in crop insurance policy and procedure research and interpretation.
- Served as a team leader for community support campaign for three years.

EDUCATION

Ashford University, San Diego, Ca.

Masters of Business Administration, Organizational Leadership, September 2020

Morehead State University, Morehead, Ky.

Bachelors of Science, Agriculture, December 2000

COMMUNITY INVOLVEMENT

- International Team Leader for Gamma Phi Beta Sorority Coach and mentor eight regional team leaders, evaluate performance, collaborate to create and execute plans in alignment with sorority's strategic plan in partnership with staff and volunteers.
 - Service Unit Manager and troop leader for Girl Scout Wilderness Road Council, coordinating volunteer efforts and supporting volunteers who serve on the troop level.
-



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

July 11, 2023

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from June 1, 2023 through June 30, 2023:

Waiting on Fee Claim \$13,009.85

State	0	Commission	0
County	0	Commission	0
School	0	Commission	0
Library	0	Commission	0
Health	0	Commission	0
Fire	0	Commission	0
Extension	0	Commission	0
School Int	\$0		
S.O. Int	\$0		
Refunds	\$0		
S.O. Fees	\$0		
Business License Collections	\$30,700.00		
County	\$21,490.00		
S.O.	\$9,210.00		

Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the ____ day of July, 2023 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this ____ day of July, 2023.

Anderson County Clerk

FINAL SETTLEMENT FOR JOE MILAM, SHERIFF
2022 TAXES COLLECTED FOR:

ANDERSON COUNTY

ANDERSON COUNTY SCHOOLS

ANDERSON COUNTY HEALTH DEPARTMENT

ANDERSON COUNTY LIBRARY

ANDERSON COUNTY FIRE DISTRICT

ANDERSON COUNTY EXTENSION DISTRICT

MAY 01, 2022 THROUGH APRIL 30, 2023

2022 County Tax Settlement

Charges:

Real Estate	2,032,057.89
Tangible	69,564.79
Limestone	0.00
Whiskey	268,641.77
2021 Supplemental (Additional)	6,166.07
Franchise	83,976.75

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00
Penalties	5,254.94

Total Charges

2,465,662.21

Credits:

Decrease by Court Orders 62A372

Real Estate	4,844.07
Tangible	23.84

Delinquency 62A359

Uncollected Real Estate Tax	27,084.20
Uncollected Tangible Tax	813.00
Uncollected Franchise & Misc.	0.00

Discounts

42,815.41

Total Credits

75,580.52

Total Amount Collected	2,390,081.69
Commissions (4.25%)	-101,578.40
Amount Due Taxing District	2,288,503.29
Less Amount Previously Remitted	-2,287,334.18
Total	1,169.11
Less Refunds	-1,167.94
Amount Due to Complete Settlement	1.17
Fractions (rounding)	-1.17
	0.00

2022 School Tax Settlement

Charges:

Real Estate	9,821,630.35
Tangible	343,959.07
Limestone	0.00
Whiskey	1,328,284.26
2021 Supplemental (Additional)	29,778.78
Franchise	412,406.16

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00

Penalties	25,405.12
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Total Charges

11,961,463.74

Credits:

Decrease by Court Orders 62A372

Real Estate	23,412.73
Tangible	117.89

Delinquency 62A359

Uncollected Real Estate Tax	130,907.15
Uncollected Tangible Tax	4,019.82
Uncollected Franchise & Misc.	0.00

Discounts

207,709.16

Total Credits

366,166.75

Total Amount Collected

11,595,296.99

Commissions (3%)

-347,858.73

Amount Due Taxing District

11,247,438.26

Less Amount Previously Remitted

-11,241,790.37

Total

5,647.89

Less Refunds

-5,642.22

Amount Due to Complete Settlement

5.67

Fractions (rounding)

-5.67

0.00

2022 Library Tax Settlement

Charges:

Real Estate	1,145,063.38
Tangible	53,049.32
Limestone	0.00
Whiskey	170,753.36
2021 Supplemental (Additional)	3,584.93
Franchise	49,362.31

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00

Penalties	2,963.10
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Total Charges

1,424,776.40

Credits:

Decrease by Court Orders 62A372

Real Estate	2,729.30
Tangible	14.25

Delinquency 62A359

Uncollected Real Estate Tax	15,261.88
Uncollected Tangible Tax	485.84
Uncollected Franchise & Misc.	0.00

Discounts

24,795.93

Total Credits

43,287.20

Total Amount Collected	1,381,489.20
Commissions (4.25%)	-58,713.25
Amount Due Taxing District	1,322,775.95
Less Amount Previously Remitted	-1,322,104.28
Total	671.67
Less Refunds	-671.01
Amount Due to Complete Settlement	0.66
Fractions (rounding)	-0.66
	0.00

2022 Health Tax Settlement

Charges:

Real Estate	483,823.85
Tangible	21,135.19
Limestone	0.00
Whiskey	68,029.23
2021 Supplemental (Additional)	1,433.97
Franchise	19,982.86

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00
Penalties	1,251.19

Total Charges

595,656.29

Credits:

Decrease by Court Orders 62A372

Real Estate	1,153.35
Tangible	5.68

Delinquency 62A359

Uncollected Real Estate Tax	6,448.63
Uncollected Tangible Tax	193.58
Uncollected Franchise & Misc.	0.00

Discounts

10,366.93

Total Credits

18,168.17

Total Amount Collected	577,488.12
Commissions (4.25%)	-24,543.21
Amount Due Taxing District	552,944.91
Less Amount Previously Remitted	-552,670.44
Total	274.47
Less Refunds	-274.17
Amount Due to Complete Settlement	0.30
Fractions (rounding)	-0.3
	0.00

2022 Fire Tax Settlement

Charges:

Real Estate	960,175.97
Tangible	42,585.67
Limestone	0.00
Whiskey	226,764.07
2021 Supplemental (Additional)	10.00
Franchise	47,525.85

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00
Penalties	2,699.96

Total Charges

1,279,761.52

Credits:

Decrease by Court Orders 62A372

Real Estate	2,864.50
Tangible	0.00

Delinquency 62A359

Uncollected Real Estate Tax	5,852.80
Uncollected Tangible Tax	319.60
Uncollected Franchise & Misc.	0.00

Discounts

22,509.88

Total Credits

31,546.78

Total Amount Collected	1,248,214.74
Commissions (1%)	-12,482.15
Amount Due Taxing District	1,235,732.59
Less Amount Previously Remitted	-1,235,175.55
Total	557.04
Less Refunds	-556.47
Amount Due to Complete Settlement	0.57
Fractions (rounding)	-0.57
	0.00

2022 Extension Tax Settlement

Charges:

Real Estate	225,785.32
Tangible	10,492.41
Limestone	0.00
Whiskey	31,767.96
2021 Supplemental (Additional)	669.18
Franchise	9,744.91

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00
Penalties	584.28

Total Charges

279,044.06

Credits:

Decrease by Court Orders 62A372

Real Estate	538.23
Tangible	2.82

Delinquency 62A359

Uncollected Real Estate Tax	3,009.37
Uncollected Tangible Tax	96.15
Uncollected Franchise & Misc.	0.00

Discounts

4,851.99

Total Credits

8,498.56

Total Amount Collected	270,545.50
Commissions (4.25%)	-11,498.18
Amount Due Taxing District	259,047.32
Less Amount Previously Remitted	-258,919.22
Total	128.10
Less Refunds	-127.99
Amount Due to Complete Settlement	0.11
Fractions (rounding)	-0.11
	0.00



COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

JUNE 2023 FISCAL COURT REPORT

There were 46 people arrested for the month of June with 73 total charges. This is 10 less than last month with 21 less charges. We currently have 40 people in custody at Shelby County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video for the month 27

Total number of inmates transported for Court 54

Total number of transports for the month 115

We used 259 gallons of fuel at a cost of \$906.02

Total inmate housing for the month from Shelby County \$35,410.00

Work release credit \$0.00

I collected \$578.73 from the state for transporting felony inmates.

AI's 2

DUI's 7

Felony Charges

Possession of controlled substance 1st degree 3

Trafficking in a controlled substance 1st 2

Trafficking in marijuana less than 8 ounce (complicity) 2

Terroristic threatening 2nd 1

Possession of handgun by convicted felon 1

Possess matter sex performance by minor u/18 1

Promoting sex performance by minor u/18 1

Use of a minor under 18 in a sexual performance 1

Probation Violation 2

Drug Court Violation 1

Operating motor vehicle under influence 4th 1

Individual Charges

Operating on DUI suspended license 1st 1

Unauthorized use of motor vehicle 1st 1

Theft by unlawful taking u/1,000 1

Assault 4th (domestic violence) minor injury 1

Assault 4th degree (child abuse) 1

Resisting arrest 2

Disorderly conduct 2nd 1

Wanton Endangerment 2nd degree 2

Operating motor vehicle under influence 2nd 1

Operating motor vehicle under influence 3rd 1

Open container of alcohol in a motor vehicle 3

Possession of drug paraphernalia 2

Terroristic threatening 3rd 1

Possession of marijuana 3

Failure of owner to maintain required insurance 3

No Motorcycle/operator's license 2

Failure to register transfer of motor vehicle 2

Leaving scene of accident-failure to render aid or assistance 1

Giving officer false identifying information 1

Unlawful transaction with a minor 3rd degree 1

Traffic

* No registration plates 2

*No registration receipt 2

*Display of illegal/altered registration plate 2

*Careless driving 3

*Reckless driving	1
*Failure to produce insurance card	3
*Speeding over limit	1
*Obstructed vision and/or windshield	1
*Failure to improper signal	1
*Disregarding traffic light	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sherriff's Department, Kentucky State Police and probation and parole that patrol our county on a regular basis.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 7-1-23

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford
 Ending Mileage for the Month: 388732 | 351318 | 82500
 Beginning Mileage for the Month: 388519 | 350005 | 79625
 Miles driven for the Month: 213 | 1,313 | 2,875

Date:	Gallons/Costs	Mileage
1. 6-2-23	21 \$78.11	79734
2. 6-3-23	15 \$49.50	79995
3. 6-4-23	9 \$28.65	80154
4. 6-6-23	13 \$47.00	80360
5. 6-6-23	14 \$53.00	388602
6. 6-7-23	13 \$42.50	80597
7. 6-8-23	25 \$81.06	350244
8. 6-12-23	12 \$39.00	80811
9. 6-14-23	12 \$40.05	81033
10. 6-16-23	21 \$72.00	350586
11. 6-16-23	12 \$40.36	81250
12. 6-17-23	9 \$38.00	81401
13. 6-20-23	20 \$66.00	81747
14. 6-20-23	15 \$50.85	350809
15. 6-23-23	16 \$53.22	351061
Total fuel	259	Total Costs
		\$906.02
16. 6-26-23	18 \$78.02	82056
17. 6-28-23	14 \$48.70	82298